the Morgenröte project

The Mormon Cipher

From The 1830 Frist ed Book of Mormon

An Abridgment

As Compiled By:

The Knight of the Morning Sun

PREFACE.

To the Reader—

Thousands of psychologists the world over will all commonly agree that the COCAINE – AMMONIA encryption will go a long ways in explaining the behaviors and spiritual manifestations of early Mormon writes.

I have heard a number of different theories, psychological diagnosis and psychoanalytical rhetoric by noted psychologist in regards to claims by early Mormon writers from spiritual visitations to delusions of persecution (not to mention the psycho sexual dysfunctions brought on by the introduction of polygamy by leaders of the early Mormon sect) all common side effects resulting from the usage of these ritualistic substances.

The scholarly Historian will likewise authenticate and validate the uses of spiritual bridging agents throughout history. They will also comment of the ancient maritime navigation wherein sects and societies alike utilized the same mathematical system of navigation wherein the Circle and the Square is involved.

The scholarly mathematician and the logician will also apply their magic in calculating the odds of numerical and alphabetical probability within these ciphers. As I utilized the same exact logic throughout this the whole of this paper. Therefore, mathematically speaking, we can convert odds to probability.

Then of course we will have the cryptologist, men who spend their lifetimes braking old encryption and pondering over strange works left behind by the ancients. These men will be the first to see that which is so plain to see (it's their field of study). And here I will note, to the men who love solving abstract riddles in the form of cryptic text, this paper will delight you to know ends.

Also, it is noted that the whole of the system is not covered within this abridged paper, as it would only stand to confuse rather than enlighten. And it was the hopes of the writer to simplify the system so that the layman could grasp and understand the more essayer understood sections of the book as a whole.

As for all the aforementioned scholars, with their large books and technical papers written with cumbersome mathematical probability calculations and their vernacular language that tend to only confuse the layman to whom this paper is intended. The **Hoi polloi** (a scholarly word for the masses) will benefit little from this form of gobbledygook as these books and papers tend to be not only hard to read but just as hard to comprehend as a whole.

Therefore I have attempted to write that which cannot be written…

Within this paper I have attempted to simplify the system as best I could for the typical working man and or woman who might be interested in this type of study. It has taken me years and many attempts to learn how to convey the abstract in the concrete from.

If understanding is sought, let the book be its own interpreter…

Esoteric Studies:

I've studied a great number of esoteric books and manuscripts for the last two decades now. Most of my research is from the early sixteenth through nineteenth century. My studies lead me to numerical sequences, common number if you will, that can be found in a great number of different books written throughout history. I really don't expect many to comprehend the importance of esoteric numerical data simply due to their lack of educational background and experience in this enigmatic field. So I apologize to the layman who find it hard to follow the needed logic. To you I would just add: at least the paper is colorful and filled with pictures.

We all see common numbers every day **420—411—911** numbers we can all read. The archaic alchemist and modern chemist also read numbers **47** (silver) **79** (gold) and or letters **Ag** and or **Au** are letters quite familiar to them.

Our homes were essentially built on a small handful of numbers familiar to carpenters the world over **16—48—96** ect... Likewise, these old esoteric writes utilized many of the same numbers passed down from alchemist to alchemist, priesthood to priesthood, generation after generation. That's why they all share these same numerical and alphabetical characteristics.

Most esoteric archaic systems consist of **LETTERS** and **NUMBERS**, the **ABC**'s and **123**'s of esoteric spirituality. Many gilds throughout history, applied their tools as a means of teaching

morals and ethics through initiation. For academia, the tools of choice for ritualistic initiation were letters and numbers.

The A B C's and 123's throughout history…

a = spirit

b = oath

c = law

There are a number of different magical alphabets found the world over. The best, and easiest, example comes from the Rosicrusians who are said to have a magical alphabet as referred to as "**Book M**" and can be found in the seventeenth century Manifesto entitled: "Fama Fraternitatis and Confessio Fraternitatis" a short read for those of you who are interested.

Many people (the layman) know very little about this mysterious sect, and or origins of the Rosicrucian Brotherhood. Therefore, this paper will cover only a few of the aspect of this colorful group of men in hopes of enlightening the would-be reader as to the historical significance of a society of men formed in **Germany** at the turn of the seventeenth century.

The Rosicrucian phenomenon began in Germany in the early seventeenth century with the publication of a pamphlet entitled: **Fama Fraternitatis**. The exact date and authorship of this original Rosicrucian manifesto is an enigma. Specific dates and authorship range considerably from researcher to researcher, therefore, many facts surrounding this manifesto remain enigmatic.

Most Rosicrucian scholars commonly agree that the manifesto was written by five German academic scholars, most noted is a man of university status named **Johan Valentin Andreae** and a few of his associates. The **Fama Fraternitatis** is said to parallels the follies of **Paracelsus**, who is mentioned by name within the original manifesto, and **John Dee**, who is said to have created his own magical alphabet.

The publication itself appears soon after the invention of the printing press and seemingly coincides with the **1611 King James Version Bible**. This was a time in history that "**books of curiosity**" were banned by the church as a form of religious heresy. In Germany however, the

presses were free to print these "**books of curiosity**" within reason, as the Germans did not follow the same religious ideology as much of Europe did.

With this freedom of the speech and the invention of the printing press in Germany came a very interesting phenomenon known quite simply as the original Rosicrucian movement. They were a nomadic priesthood who wandered the world over distilling their archaic philosophy to those who would listen. Many brethren of this secret sect were the different priest and monks found within history. They are the early explorers of the world, seeking out the hidden secrets of nature.

The **Fama Fraternitatis** is said to have been written in five different languages, the most widely used English translation come from a man named **Thomas Vaughan** who wrote under the pseudonym **Eugenius Philalethes.** In 1652 he translated the **Fama Fraternitatis** from what is widely believed to have been an original copy of the text. His English translation is thought to be the closest comparison we have today and was used widely within this study by many writers in the early years.

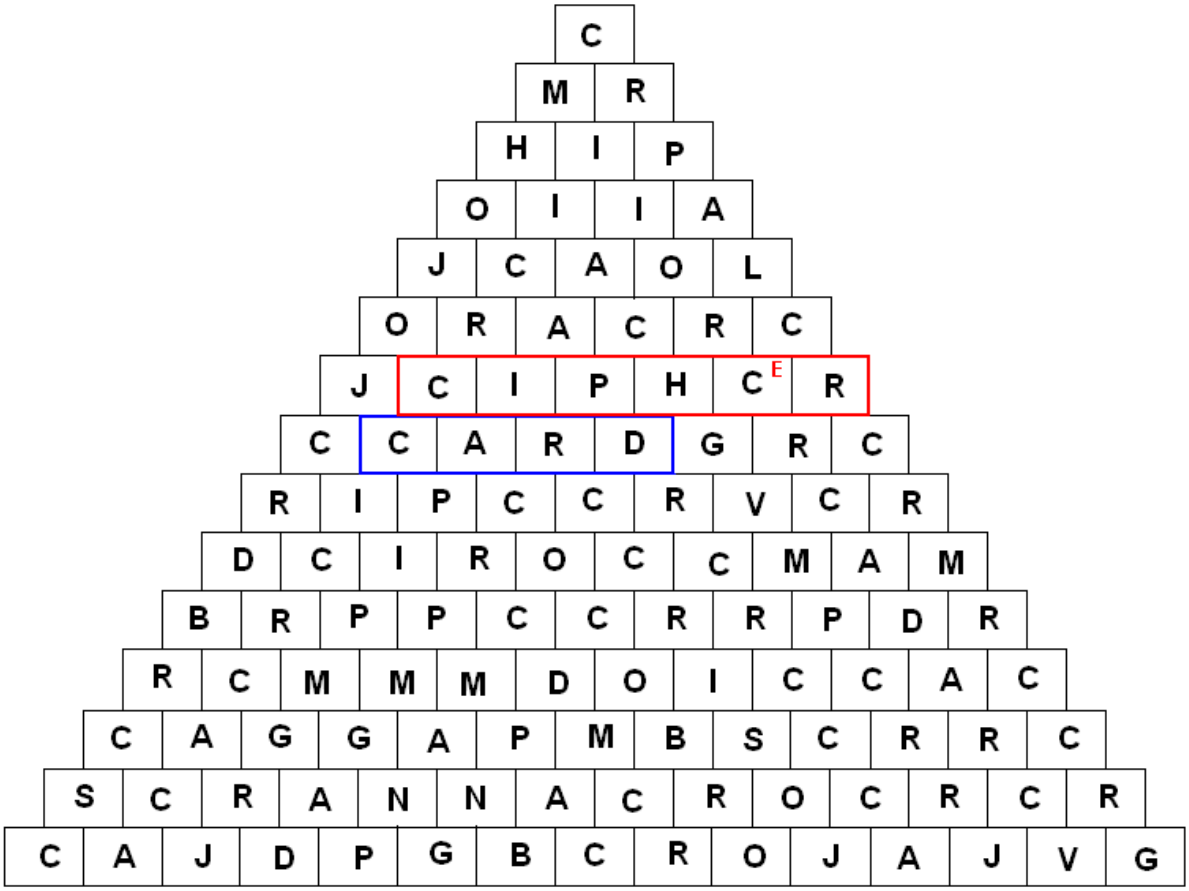
Other translations are available to the public, but the researcher needs to bear in mind that the 1652 translation would have been the most widely accessible to early writers and followers of this mysterious sect. However, there is no substitute for a copy of the original text.

Construction and design of the Fama Fraternitatis:

The whole of the **Fama Fraternitatis** is written using letters to represent original brethren (Father **C.R.** otherwise thought to referred to Brother **C.R.C.**), time and place (**C.** and **S.**), and books (**Book M;** a book utilizing a magical alphabet mentioned twice and set apart by the colon, the only letter to do so) not to mention a few other oddities that are held within this historic document.

Within the **Thomas Vaughn** translation can be found exactly **122** of these letters, curiously we see "**Book M:**" set apart by a separate punctuation mark the colon, if we remove these two letters (**M: M:**) we end up with exactly 120 letters, (we remove them because they we set apart with the colon) This is a number that is mentioned within the manifesto itself.

"**POST CXX ANNOS PATERO - [After *One Hundred Twenty Years I will appear*]**".



M M

"POST CXX ANNOS PATERO"

The Letters **M M** are set apart by the colon, in this context appears to be a duel locking system of sorts, a strategy often employed within this field of writing. These letters have to be removed from the **122** total letter count in order to equal **120** so the message can appear. It is also interesting to add that the writers used the letter "**I**" in the phrase "**I** will appear", again a single letter. These old master cryptologists were as clever as they come, so every aspect of any cryptic document has to be scrutinized and considered if any real progress is to be made in discovering of any hidden meaning. This has, and always will, include the uses of punctuation.

This is how I first discover the **BRIDGE** ciphering system; these old societies were modeling their ciphers after **LODGE GAMES** as is one of their most favorite past times. One hundred and twenty (**120)** is the exact count for **CRIBAGE** (a two player game played by **BRIDGE**

teams). So this ciphering system is the cribbage ciphering system that originated after the Bridge ciphering system. When and if, you figure out how it works you will be astonished.

The Rosicrucian's philosophy is an archaic Egyptian based system, that's why you see this cipher in the shape of an Egyptian pyramid. I discovered it while studying and exploring the Rosicrucian's system.

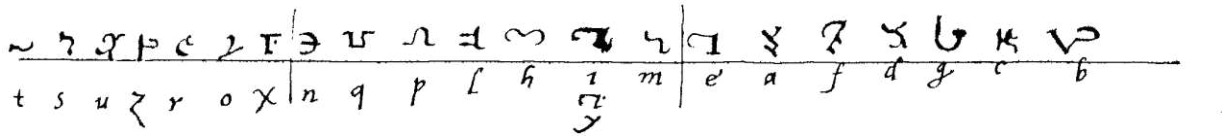
I will not cover this system within this paper as I do not want to confuse the layman. I added it simply as a as a parallel to help those who are interested in this type of study.

John Dee and the Deseret Alphabet

I will note that some would-be scholars even tried to develop their own alphabet to teach these exact same esoteric teachings to the initiate. The original system would have been comprised of as discernable symbols, each with its own unique spiritual meaning and or teaching. There are a few surviving examples of these heavily encrypted text the world over. For instance: **John Dee's Enocian System**, a whole alphabet dedicated to this craft, and we must not forget the **Deseret Alphabet** developed by the early **Mormons** for this same reason.

These alphabets, both hand drawn and typeset (printed), are exhalent examples of early spiritual leaders trying to develop their own systems of esoteric ritualistic initiation. It is noted that some work better than others, but, their development and use are essentially one in the same: Ritualistic Esoteric Initiation.

John Dee's 1582 Enochian Alphabet



Here we can see **John Dee**'s magical alphabet which is widely thought to be the inspiration for the Rosicrucian magical alphabet, which is contained within **Book M.** This alphabet and how it works can be found in the **British Library** as "**Sloane 3188**", a journal that is said to have been written by **John Dee** in the last part of his life. It is noted that the journal was said to have been found some thirty (30) years after his death, so the exact authorship and year of this journal is questionable.

The journal itself is a reference book as to how to make the names of the heavenly host, and contains so very strange names, and is considered highly critic in nature.

So how do they work?

Each letter in the alphabet corresponds to a different spiritual teaching. The **Rosicrucians** are said to be able to string together a number of these letters that will convey to the reader the creation of man. If you are familiar with their alphabetical system and able to read the letters in the proper manor, you too might gain a little insight into the mindset of these archaic men.

We can see the importance of these types of letters and alphabets within the **Mormon** system if we look to their first completed attempt at building a temple. Inside of the Kirkland Temple (built in the 1830's) are these big letters. In order to read them, and or distinguish any discernable meaning, you must first be familiar with this type of esoteric language.

The Pulpits in the Kirkland Temple

The letter **M** is held in high regards and is thought to reflect "**WATER**" among other things, depending upon its placement in any one sequence. Some say it comes from "**MOSES**" being found in the river **Nile**, while other conceive it to be of a feminine aspect relating to "**MARY**" (these letters in this spiritual system have both feminine and masculine aspects, as related to duality). The letters **M M** can be found on front and center on the pulpits in the Kirkland temple in the form of a perfect palindrome.

Total submersion in water is a ritualistic aspect of the **Mormon** sect, therefore, it's passable that they are also following the same archaic esoteric system of initiation. Few know the true meaning and or teaching corresponding to this utilization of this alphabet. Once you discern the aspects and different characteristics of each letter words and names take on new meaning. They are read in a number of different ways in the same fashion as the palindrome, from center outward.

Where do these alphabets come from?

We'll start with the monks: the monks would have utilized alphabetic symbols within their hand written books. These books would have traveled outside the monastery with the monks and laboriously hand copied and given to a worthy initiates after having passed the test of loyalty and the moral fortitude needed to pass through the halls of the **Lesser Mysteries** to teach them the Spiritual Aptitude needed to pass through the veils of the **Greater Mystery** as a guide and key to their spiritual growth and understanding of the deeper more esoteric aspects as to what it is to be spiritually united with that which can only be describe as **LIGHT**.

With the invention of the printing press the esoteric scholar and printer needed to find ways of concealing this esoteric knowledge from the profane and uninitiated. Books where more often than not considered by the church to be works of the "devil" and stiff penalties, such as death for heresy, where given to people who owned and or printed books of the esoteric nature. Many books were outlawed and banned by authorities.

The printers and craftsman developed clever ways of concealing and hide esoteric passages in a large number of book. These systems of concealment as pretty standard, there are only so many ways you the printer and artesian can conceal esoteric passages without confounding their meanings. Numbers gave these craftsman a great advantage along with a unified

alphabet the esoteric artesian could apply his craft and produce what are referred to as "**books of curiosity**" which were highly sought after by the initiated.

Once you learn how these systems work, you will begin to see the interworking of that which was best hidden. I will note here that many passages are quite funny in nature; this aspect is referred to as "**dark humor**". They act as "**blinds**" of sorts, a tool often employed in this field. "**Gold"**, is the most widely used blind, as greed is so misleading. You will learn about "**blinds**" and there importance as your studies and understanding of esoteric spirituality grows.

The Mormon system, a borrowed system:

Of the most important aspects of numbers, in and of their self, are the palindromes, they can be found in many different varieties and contain many different lessons. A palindrome is a numerical sequence that can be read both forwards and backwards. This teaches us spiritual reflections, **GOD** made man after his own image, an abstract palindrome. Essentially we reflect our own spiritual natures. This aspect is deeply esoteric in nature.

Next we have the algebraic aspect of the cipher, what you do to one side you have to do to the other. This teaches us spiritual balancing. We have to balance the spiritual with the physical. There are a variety of these ciphers, each unique to its lesson. Most zero out at **360°** most occurring at two **180°** shifts both vertical and or horizontal, a must in distinguishing between anomaly and truth. These are the most basic elements of any one esoteric systems. Many readers become lost and have a hard time making connections. This is due to the fact that they are simply not versed, uneducated, and or simply totally unfamiliar with this type of study, and or unwilling to research and read then needed material to gain a better understanding.

In short, all these esoteric systems are pretty much the same in nature. Handed down from priesthood to priesthood, from master printer to master printer and can be found in a large number of old books and manuscripts. Some are easier than others to read and some are downright odd, but they all have the same foundational elements that are repeated over and over again. In ending I will leave the layman with this one last quote from **Rex C. Reeve** an Associate Professor of Ancient Scripture at **Brigham Young University** from a paper entitled "**Brother of Jared**":

> "he [**Brother of Jared**] learned many other sacred things, which he was commanded to record in a cryptic language, sealed up to come forth in the "due time" of the Lord"

The Bridge Cyphering System

The keys to the Bridge Ciphering System utilizes two cipher keys as found in *The Book of Jarom* and *The Book of Omni*. These cipher keys perfectly align with the Bridge Bidding System as most of the larger ciphers do. Therefore, a thorough understanding of the laws of the game of Bridge is also a must.

The whole system hinges on the number **238**, which ciphers too read **$2^{3}8$** a true mathematical statement. A thorough understanding of the function of numerical values within cryptic writing is also a must. John Dee said that the Greater Mysteries could be understood in terms of numbers, and that numbers are of far greater importance than letters, which is a true statement.

The Rosicrucians on the other hand took their system from a Magical Alphabet. Therefore, the histories of the Greater Mysteries can be understood with the use of these magical letters. So again, a thorough understanding of the **Rosicrucian ABC**'s is also an essential part in understanding the book as a ciphered text.

It is interesting to add that the Masters who developed these ciphers engrained within the ciphers life's lessons. To navigate these ciphers one needs to make the right decisions in interpreting values and alphabetical codes correctly. Just like in real life, we need to choose the right path. So when you are reading the book as a ciphered text you need to pay attention to the moral and ethical aspect the cipher is encompassing. That's if you hope to gain a greater understanding of the true message that the ciphers are trying to convey and in tune with its 180° counterpart.

These are ciphers that pertain to the Greater Mysteries and the Mechanics of Illumination. Therefore they are not intended for consumption by the general public but rather an illustration of the power of encryptions and a testimonial to the brilliance of these ciphers.

It is also noted that most, if not all, of the cryptic messages come in the form of just a few key words. Key words that have to be taken into context with the flow of the writing and surrounding text. Therefore, in order to gain a higher understanding of the ciphers one needs to study the book and come to their own opinion as to the true meanings of the cipher, as some ciphers are impossible to draw out as they are intended as a pathway to knowledge far greater than imaginable.

No one can read the book for you; you have to read and study the ciphers for yourself and come to your own understanding and conclusions. So you need to take out pen and paper and using the logic and values set forth in this paper follow the ciphers out yourself.

Navigating and articulating the **MANS NAME** cipher was the most challenging of all. Most of the following pages were hand drawn, for every one page found in this paper there were hundreds of attempts at expressing the true nature and message behind the ciphers.

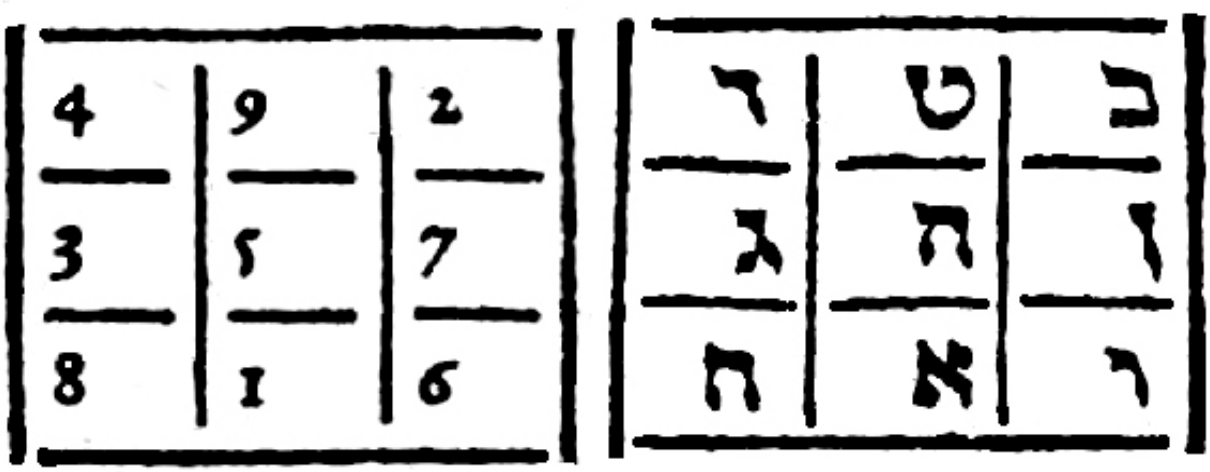
PART ONE

The Keys
As Found in the 1830 First ed Book of Mormon

A 1531 Example of Magic Squares

I will begin with an early example of a hand drawn numerical and alphabetical system as found organized within squares. These squares are said to be **Magical** in nature, and hold great esoteric importance when properly understood. Here we see two sets of nine with both numerical and alphabetical data. We will be studying this same type of pattern throughout this paper in the form of two sets of numbers which is designated as the circle and the square (male and female). It is important that the layman make an early connection to these patterns, as most of this paper will utilize these same keys.

From Cornelius Agrippa's 1531 Occult Philosophy



Magic Squares "Saturn"

Note: It is widely known that Hebrew letters are often used to represent numbers. Closer examination of these squares will reveal that the two are identical in nature, creating what appears to be an abstract palindrome, in as much as the right side is the same as the left side in numerical value and or alphabetic equivalence and conveying the interchangeable nature of numerical and alphabetical data as found within many different esoteric systems.

Omnibus: Numerical Ordering

ple the ways of the Lord; wherefore, we withstood the Lamanites, and swept them away out of our lands, and began to fortify our cities, or whatsoever place of our inheritance. And we multiplied exceedingly, and spread upon the face of the land, and became exceeding rich in gold, and in silver, and in precious things, and in fine workmanship of wood, in buildings, and in machinery, and also in iron, and copper, and brass, and steel, making all manner of tools of every kind to till the ground, and weapons of war; yea, the sharp pointed arrow, and the quiver, and the dart, and the javelin, and all preparations for war; and thus being prepared to meet the Lamanites, they did not prosper against us. But the word of the Lord was verified, which he spake unto our fathers, saying, That inasmuch as ye will keep my commandments, ye shall prosper in the land.

And it came to pass that the prophets of the Lord did threaten the people of Nephi, according to the word of God, that if they did not keep the commandments, but should fall into transgression, they should be destroyed from off the face of the land; wherefore, the prophets, and the priests, and the teachers, did labor diligently, exhorting, with all long suffering, the people to diligence; teaching the law of Moses, and the intent for which it was given; persuading them to look forward unto the Messiah, and believe in him to come, as though he already was. And after this manner did they teach them. And it came to pass that by so doing, they kept them from being destroyed upon the face of the land: for they did prick their hearts with the word, continually stirring them up unto repentance.

And it came to pass that two hundred and thirty and eight years had passed away, after the manner of wars, and contentions, and dissentions, for the space of much of the time. And I, Jarom, do not write more, for the plates are small.—But behold, my brethren, ye can go to the other plates of Nephi: for behold, upon them the record of our wars are engraven, according to the writings of the kings, or that which they caused to be written. And I deliver these plates into the hands of my son Omni, that they may be kept according to the commandments of my fathers.

THE BOOK OF OMNI.

CHAPTER I.

Behold, it came to pass that I, Omni, being commanded by my father Jarom, that I should write somewhat upon these plates, to preserve our genealogy; wherefore, in my days, I would that ye should know that I fought much with the sword, to preserve my people, the Nephites, from falling into the hands of their enemies, the Lamanites. But behold, I, of myself, am a wicked man; and I have not kept the statutes and the commandments of the Lord, as I ought to have done.

And it came to pass that two hundred and seventy and six years had passed away, and we had many seasons of peace; and we had many seasons of serious war and bloodshed.—Yea, and in fine, two hundred and eighty and two years had passed away, and I had kept these plates according to the commandments of my fathers; and I conferred them upon my son Amaron. And I make an end.

And now I, Amaron, write the things whatsoever I write, which are few, in the book of my father. Behold, it came to pass that three hundred and twenty years had passed away, and the more wicked part of the Nephites were destroyed: for the Lord would not suffer, after he had led them out of the land of Jerusalem, and kept and preserved them from falling into the hands of their enemies; yea, he would not suffer that the words should not be verified, which he spake unto our fathers, saying, That inasmuch as ye will not keep my commandments, ye shall not prosper in the land. Wherefore, the Lord did visit them in great judgment; nevertheless, he did spare the righteous, that they should not perish, but did deliver them out of the hands of their enemies. And it came to pass that I did deliver the plates unto my brother Chemish.

Now I, Chemish, write what few things I write, in the same book with my brother: for behold, I saw the last which he

The Omni Cipher Key can be found in two books, namely: The **Book of Jarom** (page: 147) and The **Book of Omni** (page: 148). It is noted that using two books to hide cipher keys in is a standard in cryptic texts.

The last number found within the **Book of Jarom** is **238**. If we invert 180º (horizontal shift) the number then reads **832** and divide by π we get the number **264.841**

Note: it is of importance that the reader remember the number **238** as it will be found in the later on in the paper within the Ether 9 key and Com. Also, the reader needs to remember the page

number it is found on (147) and the use of Pi as it will be discussed in the Kaliphornia encryption.

832/3.1415=264.841

This leaves us with the number **.841**. If we follow our inverting sequence and 180º horizontal shift **.841** shifts to read **148.** It is noted that **148** is the page number that the rest of the numbers for the Omni Cipher Key can be found, quite clever indeed.

Note:
L: 328@**180**°=832
R: 841@**180**°=148
Totaling: **360**° (what we do to the left we must do to the right).

The first two numbers in **The Book of Omni** are **276** and **282**. If we stack these numbers we get:

2 7 6
2 8 2

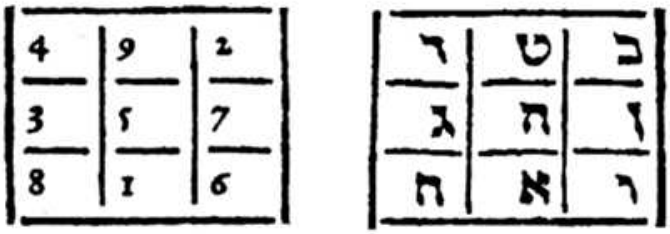
Now if we include the mathematical number that we found encrypted with the use of π within the **Book of Jarom**, "**264**" and stack it on top of the numbers that we found in The **Book of Omni** we end up with:

2 6 4
2 7 6
2 8 2

The Bridge Ciphering System contains within it the keys for two palindromes: **26462** and **13231** perfect numbers in and of their selves found at a **90°** within the keys. As above, so below. The second palindrome is found as exactly half of the first and signifies the square and or male aspect of the keys.

The Keys:

2 6 4	1 3 2
2 7 6	1 4 3
2 8 2	1 5 1
The Circle	The Square



If we look at the first line of our Omni Cipher Keys as found in The **Book of Jarom** and The **Book of Omni** we see the following:

2 6 4 1 3 2

The **26** represents the **26** letters of the alphabet: **26-4**. The next number in the sequence is **4.** This digit represents the **4th** letter of the alphabet **"D"** this will be our starting point.

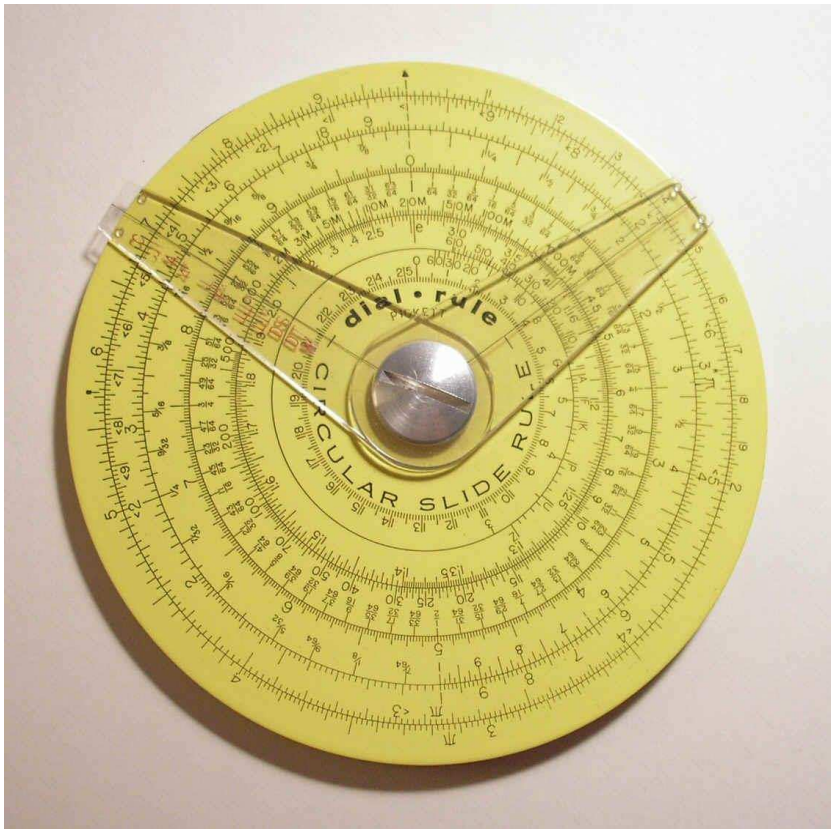
Following the **$2^3$8** patterning system and the Omni Cipher Keys we start on the **4th** letter **"D'** and skip every **2** letter rearranging the order of our letter.

The next set of digits in the first line is **132,** sequencing as before, we break the number to read **13-2.** Here we will assign the value of **"M"** to the number **13** as it is the **13th** letter of the alphabet. Starting at the **13th** letter **"M"** we will skip **8**.

If we sequence our Alphabet Cipher Key starting at **"D"** skip **2** and **"M"** skip **8** and then stack the ordering we get the following alphabetical ciphering key:

Not included in this paper is the **EVE** cipher that completes the **ADAM** and **EVE** sequencing aspect of this paper for safety reasons, some secrets are best kept secret. The **EVE** system acts like a slide rule (a mechanical mathematical device) *see the* ***Moriancumer*** *cipher*. The **ADAM** key is static in nature while the **EVE** key is variable as it acts akin to a **SLIDE RULE** and is thus flexible (movable). They are identical in numerical values (skip 2, skip 8) thus female was created from male.

Skip Two	E	H	K	N	Q	T	W	Z	C	F	I	L	O	R	U	X	A	D	G	J	M	P	S	V	Y	B
	V	W	X	Y	Z	A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U
Skip Eight	E	N	W	F	O	X	G	P	Y	H	Q	Z	I	R	A	J	S	B	K	T	C	L	U	D	M	V



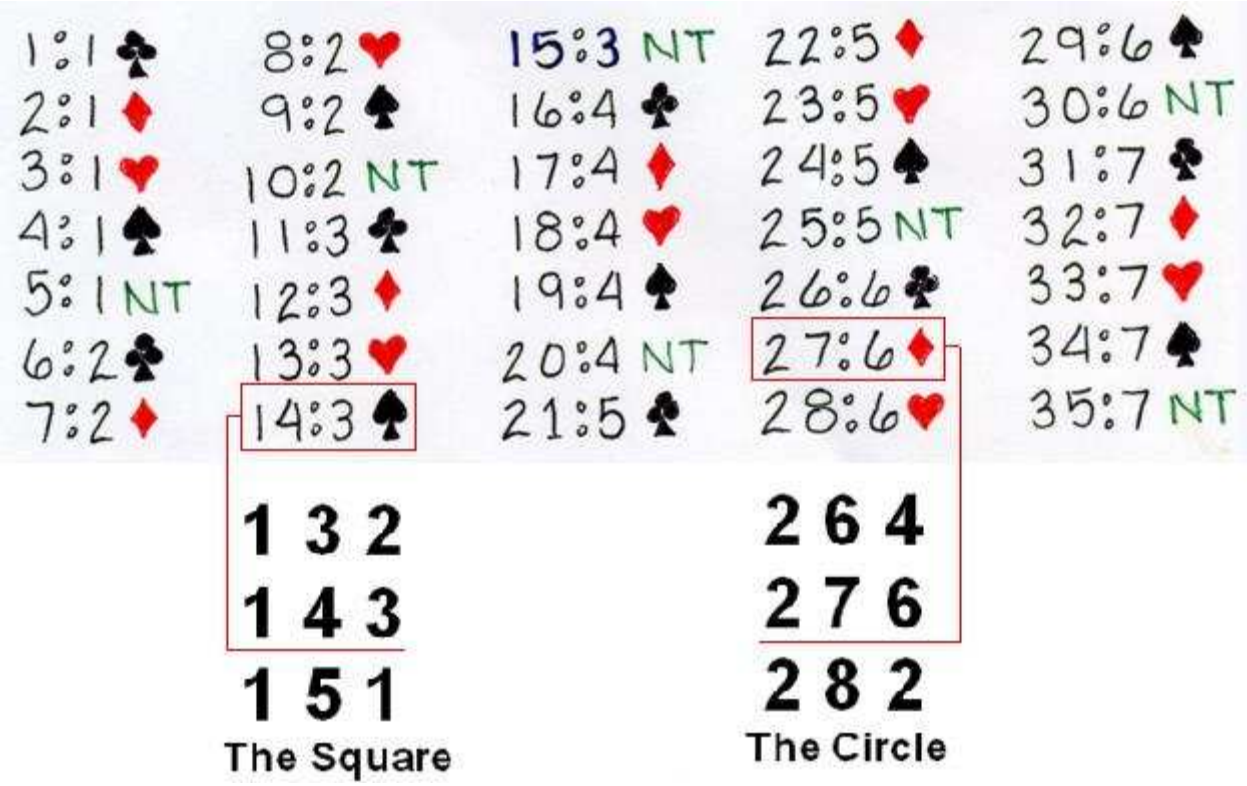
The Circular Slide Rule (Cipher Wheel)

Note: This device is a cross cut or abstract representation of a sphere and or ball. It has two spindles and works according to diligence, to master one of these mathematical curiosities you have to have faith in your mathematic abilities or it ceases to function properly.

Here it is of importance to relate to the reader the masculine and feminine aspects of these encryptions. Many of the archaic cryptologists knew the masculine and feminine aspects of language. The Latin, Spanish and German language all consist of words that are masculine and feminine. Thusly, these encryption also function in the same light. Wherein this paper is written for the layman we will not cover this aspect as it is here that it becomes complicated.

But to simplify, I will add, the **Great Paracelsus** once wrote that **GOD** raised **ADAM** from the dust of the earth and thereafter created **EVE** from a more refined substance than he did **MAN**. Therefore, **WOMEN** are of a more refined nature and have a more majestic and nobler constitution than **MAN** and are therefore closer to the almighty creator, our Heavenly Father.

The Bridge Ciphering System and the Keys.



The Bridge Ciphering System begins with the Bridge bidding system. In the game of Bridge there is a possible of **35** bids. The first bid is: **1 Club**, the second bid is: **1 Diamond**, the third bid is: **1 Heart** ect…The bidding ends at the **35th** bid of **7 No Trump**, the highest possible bid in the game of Bridge.

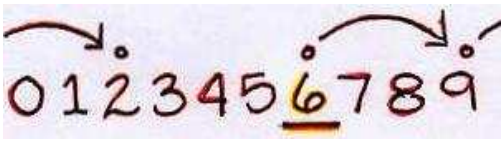
Also, we see within the game of Bridge four seats: North, South, East and West. The North and South seats are partners (180 º vertical shift) and East and West seats are partners (180º horizontal shift). As in the game of Bridge, these 180 º vertical and horizontal shifts play a huge part in the Mormon Fathers Cyphering system.

Here we see how the second line of our Keys represent our numerical values, we can see how the whole of the center line of these keys align with the Bridge Biding system.

Here we will assign numerical values as found within the Bridge bidding system. If we look at the Bridge Bidding System we see that the **27th** bid is **"6 Hearts" (27:6) and** the **14th** bid is **"3 Spades" (14:3)**.

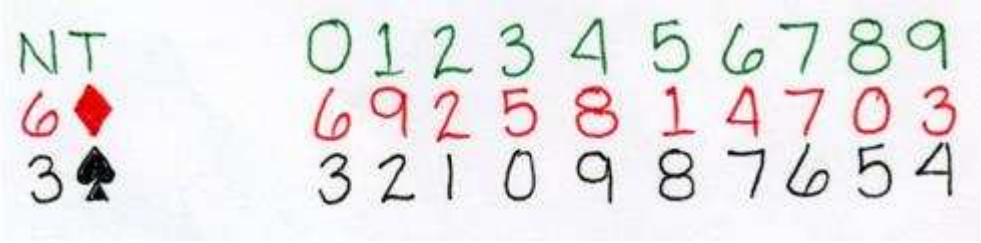
Using the same sequencing ordering **$2^{3}8$** as we did in our Alphabet Key we can start ordering the numerical values held within the Bridge Ciphering System.

Starting at the bid of **6 Diamonds 27:6** we will skip every **2** numbers and rearrange the ordering of our numerical digits.



Next we move to the bid of **3 Spades 14:3** and again rearrange the ordering of our numerical digits skipping **8** numbers.

If we stack the ordering we get the following Numerical Ciphering Key:



Our Static Numerical Key

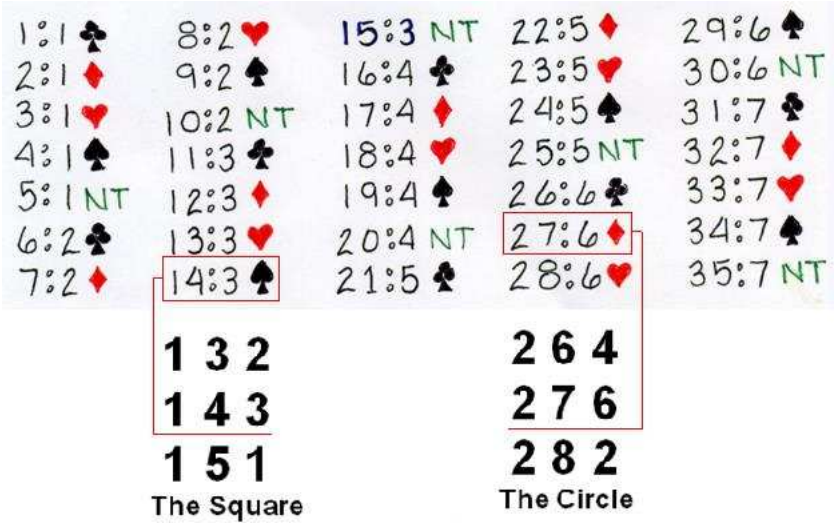
0 1 2 3 4 5 6 7 8 9
6 9 2 5 8 1 4 7 0 3
3 2 1 0 9 8 7 6 5 4

Recap on Keys:

So if you have been following the system you will see that we found the two bottom sets of numbers in the first to numbers found within **The Book of Omni** (**found in red**) and the two bottom numbers as chapter heading page numbers(**found in blue**) = (the first half of our **MANS NAME** encryption).

2 6 4 1 3 2
2 7 6 1 4 3
2 8 2 1 5 1

We tied the two middle numbers of both keys together with the Bridge Bidding System **6 Diamonds** and the **3 Spades** to wit we completed of numerical keys.



We then developed an alphabetical key from the first line, noting that the first numbers within the key was 26

26-4 13-2

26 (A-Z) 4 (D) 13 (M) @2

We then developed a numerical key as found within the Bridge Bidding system utilizing the exact numerical sequencing pattern as the alphabetical key (slip 2 -- skip 8)

0 1 2 3 4 5 6 7 8 9
6 9 2 5 8 1 4 7 0 3
3 2 1 0 9 8 7 6 5 4

PART TWO

Mans Name Dr John Dee

Historical note on Dr John Dee:

Of Dr. John Dee (1527 -1606): Physician, mathematician, alchemist, astrologer, navigator and consultant for Queen Elizabeth I of England. Of the most notable talents that John Dee possessed was his ability to develop complexes cipher for the nobility of Europe, which in turn helped earn him the title of the original 007.

mans name

The **MANS NAME** Cipher is the opening cipher of **The Book of Mormon.** It ultimately defines the book's layout and keys to how the larger ciphers found within the book work.

The whole cipher hinges on five title pages that coincide with numerical values found within the Bride Ciphering System. It is noted that this cipher employs both alphabetical and numerical values found within the same system.

Our first cipher employs numerical values that coincide with the title pages of four books that spell out "**MANS NAME**".

Our second cipher is sandwiched between the first cipher, Here we see four more title pages that can be found within the first cipher, thus giving us our second cipher. This cipher employs alphabetical values found within the same system.

Our third cipher This cipher employs the Bridge Bidding System and anchors on the **15th** bid **3 No Trump (15:3)**. This view of the cipher combines all of the ciphers into one single unit. And better illustrates the manner in which the whole cipher and book layout as a whole unit in regards to physical alignment.

A few of the more abstract rule employed within this cipher and a note on the name found within the cipher are as follows:

Of Locks and Pairs: The "Mans Name cipher" employs a "double locking system" as to lock the cipher, Book N; and Book N; need to be combined. It is noted that "doubles" are typically combined, deleted and or set apart in cryptic writing. In the words of John Dee's 1582 *Mysterioum Liber Secundus*:

> "Which thow shalt Note to the ende of thy work: Where soever thow shalt finde two **a a** togither the first is not to be placed within the Name, but rather left with his inward power."

An easier way to look at this is through the eyes of an alchemist and the symbolic double eagle; here if we look at the four books of Nephi as two sets or pairs: Nephi one and two as one set of pairs, and Nephi three and four as yet another set of pairs as found in the appendix of this paper as a visual aid.

Of Inverting: 180º horizontal inversion is a ciphering technique that is quite frequently used in cryptic writing, it is found in many systems. Again, we find inverting in Dr. John Dee's system:

> "Whereas thow hast **go**, it is to be red **og**. This is the whole"
>
> *Mysterioum Liber Secundus*

“Mans Name”

Our first cipher, “**Mans Name**” begins with title page ordering. If we look at the last two numbers on the Omni Cipher Keys we see the first two title page numbers for *The Book of Enos* (**page: 143**) and *The Words of Mormon* (**page: 151**) in blue.

2 6 4 1 3 2
2 7 6 1 4 3
2 8 2 1 5 1

p. 143 The Book of ENOS
p. 146 The Book of JAROM
p. 148 The Book of OMNI
p. 151 The words of MORMON

If we look at our Numerical Cipher Key we see the numbers for two more title pages. *The Book of Alma* (**page: 221**) and *The Book of Mormon* (**page: 518**) in blue.

0 1 2 3 4 5 6 7 8 9
6 9 2 5 8 1 4 7 0 3
3 2 1 0 9 8 7 6 5 4

p. 221 The Book of ALMA
p. 407 The Book of HELAMAN
p. 453 The Book of NEPHI
p. 518 The Book of MORMON

If you stack them together and read them in an upwards crisscross fashion we see the following ciphered message MANS NAME”

caused wars and contentions; wherefore, we did mourn out our days.

And I, Jacob, saw that I must soon go down to my grave; wherefore, I said unto my son Enos, Take these plates. And I told him the things which my brother Nephi had commanded me; and he promised obedience unto the commands. And I make an end of my writing upon these plates, which writing hath been small; and to the reader I bid farewell, hoping that many of my brethren may read my words. Brethren, adieu.

THE BOOK OF ENOS.

CHAPTER I.

Behold, it came to pass that I, Enos, knowing my father, that he was a just man: for he taught me in his language, and also in the nurture and admonition of the Lord. And blessed be the name of my God for it. And I will tell you of the wrestle which I had before God, before that I received a remission of my sins: behold, I went to hunt beasts in the forest; and the words which I had often heard my father speak, concerning eternal life, and the joy of the saints, and the words of my father, sunk deep into my heart. And my soul hungered; and I kneeled down before my Maker, and I cried unto him in mighty prayer and supplication, for mine own soul; and all the day long did I cry unto him; yea, and when the night came, I did still raise my voice high, that it reached the heavens. And there came a voice unto me saying, Enos, thy sins are forgiven thee, and thou shalt be blessed. And I, Enos, knew that God could not lie; wherefore, my guilt was swept away. And I sayeth, Lord, how is it done? And he sayeth unto me, Because of thy faith in Christ, whom thou hast not heard nor seen. And many years passeth away, before that he shall manifest himself in the flesh; wherefore, go to it, thy faith hath made thee whole.

Now, it came to pass that when I had heard these words, I began to feel a desire for the welfare of my brethren, the Nephites; wherefore, I did pour out my whole soul unto God for them. And while I was thus struggling in the spirit, behold, the voice of the Lord came into my mind again, saying, I will visit thy brethren, according to their diligence in keeping my

And now, I would speak somewhat concerning a certain number which went up into the wilderness, to return to the land of Nephi: for there was a large number which were desirous to possess the land of their inheritance; wherefore, they went up into the wilderness. And their leader being a strong and a mighty man, and a stiffnecked man, wherefore, he caused a contention among them; and they were all slain, save fifty, in the wilderness, and they returned again to the land of Zarahemla.

And it came to pass that they also took others, to a considerable number, and took their journey again into the wilderness. And I, Amaleki, had a brother, which also went with them; and I have not since known concerning them. And I am about to lay down in my grave; and these plates are full. And I make an end of my speaking.

THE WORDS OF MORMON.

CHAPTER I.

And now I, Mormon, being about to deliver up the record which I have been making, into the hands of my son Moroni, behold, I have witnessed almost all the destruction of my people, the Nephites. And it is many hundred years after the coming of Christ, that I deliver these records into the hands of my son; and it supposeth me that he will witness the entire destruction of my people. But may God grant that he may survive them, that he may write somewhat concerning them, and somewhat concerning Christ, that perhaps some day it may profit them.

And now, I speak somewhat concerning that which I have written: for after that I had made an abridgment from the plates of Nephi, down to the reign of this king Benjamin, of which Amaleki spake, I searched among the records which had been delivered into my hands, and I found these plates, which contained this small account of the Prophets, from Jacob, down to the reign of this king Benjamin; and also, many of the words of Nephi. And the things which are upon these plates pleasing me, because of the prophecies of the coming of Christ; and my fathers knowing that many of them have

phites: and Alma was the first and chief judge. And now it came to pass that his father died, being eighty and two years old, having lived to fulfil the commandments of God.

And it came to pass that Mosiah died also, in the thirty and third year of his reign, being sixty and three years old; making in the whole, five hundred and nine years from the time Lehi left Jerusalem; and thus ended the reign of the kings over the people of Nephi; and thus ended the days of Alma, who was the founder of their church.

THE BOOK OF ALMA,

THE SON OF ALMA.

CHAPTER I.

The account of Alma, who was the son of Alma the First, and Chief Judge over the people of Nephi, and also the High Priest over the Church. An account of the reign of the Judges, and the wars and contentions among the people. And also an account of a war between the Nephites and the Lamanites, according to the record of Alma the First, and Chief Judge.

Now it came to pass that in the first year of the reign of the Judges over the people of Nephi, from this time forward, king Mosiah having gone the way of all the earth, having warred a good warfare, walking uprightly before God, leaving none to reign in his stead; nevertheless he established laws, and they were acknowledged by the people; therefore they were obliged to abide by the laws which he had made.

And it came to pass that in the first year of the reign of Alma in the judgment seat, there was a man brought before him to be judged; a man which was large, and was noted for his much strength; and he had gone about among the people, preaching to them that which he termed to be the word of God, bearing down against the church; declaring unto the people that every priest and teacher had ought to become popular; and they ought not to labor with their own hands, but that they had ought to be supported by the people; and he also testified unto the people that all mankind should be saved at the last day,

people which were called the people of Nephi, began to be proud in their hearts, because of their exceeding riches, and become vain, like unto their brethren, the Lamanites. And from this time, the disciples began to sorrow for the sins of the world.

And it came to pass that when three hundred years had passed away, both the people of Nephi and the Lamanites had become exceeding wicked, one like unto another. And it came to pass that the robbers of Gaddianton did spread over all the face of the land; and there were none that were righteous, save it were the disciples of Jesus. And gold and silver did they lay up in store in abundance, and did traffic in all manner of traffic.

And it came to pass that after three hundred and five years had passed away, (and the people did still remain in wickedness,) Amos died, and his brother, Ammaron, did keep the record, in his stead. And it came to pass that when three hundred and twenty years had passed away, Ammaron, being constrained by the Holy Ghost, did hide up the records which were sacred; yea, even all the sacred records which had been handed down from generation to generation, which were sacred, even until the three hundred and twentieth year from the coming of Christ. And he did hide them up unto the Lord, that they might come again unto the remnant of the house of Jacob, according to the prophecies and the promises of the Lord. And thus is the end of the record of Ammaron.

BOOK OF MORMON.

CHAPTER I.

And now I, Mormon, make a record of the things which I have both seen and heard, and call it the Book of Mormon.—And about the time that Ammaron hid up the records unto the Lord, he came unto me, (I being about ten years of age; and I began to be learned somewhat after the manner of the learning of my people,) and Ammaron saith unto me, I perceive that thou art a sober child, and art quick to observe; therefore when ye are about twenty and four years old, I would that ye should remember the things that ye have observed concerning this people; and when ye are of that age,

Here I will refine the encryption so that it becomes more visible to the layman and explain some of the rules we are following within this system. We can zero this out at **360°** if we invert the whole thing **180°** vertically and then invert the top half **180°** wherein it would read in a downward **MANS NAME** in a down ward manor left to right. This is something we see throughtout all of the ciphers encripted within this book.

Step one: aline the name as we found their page numbers within the system.

E N O S

M O R M O N

A L M A

M O R M O N

layman see that which is plain to see. We will only utilize that alpa and omaga (fist and last)

E S

M N

A A

M N

Step three: we will invert the whole of the encrption **180° vertical shift** so that it can be read in a downward manor.

M N

A A

M N

E S

Step four: in order for us to zero this encrition out at **360°** we need one more **180°** **horizontal shift** wherein we will align the right and left.

M N

A A

N M

S E

Note the similarities between this encription and the **JACOB BOHME** encription, they are almost identical in nature.

If we look close at the **MANS NAME** encryption we see the name **JOHN** exactly in the middle. **MANS NAME : JOHN** but that's not where the encripion ends as the name **JOHN** holds within it another encryption of a very famus rosicruian man.

p. 143 The Book of ENOS
p. 146 The Book of JAROM
p. 148 The Book of OMNI
p. 151 The words of MORMON

p. 221 The Book of ALMA
p. 407 The Book of HELAMAN
p. 453 The Book of NEPHI
p. 518 The Book of MORMON

Here is what they look like when separated the two for better clarification. The below diagram illustrated the name **JOHN** as found sandwiched between the encryption **MANS NAME**:

p. 146 The Book of JAROM
p. 148 The Book of OMNI
p. 407 The Book of HELAMAN
p. 453 The Book of NEPHI

The numbers in blue are numbers found within the system itself that correlated to the page numbering system and or book layout as already explained. It is read at **360°**

p. 143 The Book of ENOS
p. 151 The words of MORMON
p. 221 The Book of ALMA
p. 518 The Book of MORMON

“MANS NAME: DR JOHN DEE”

Our second cipher sandwiches between **MANS NAME**. Here we see four more books, namely: ***The Book of Jarom, The Book of Omni, The Book of Helaman*** *and* ***The Book of Nephi****.* If we stack the names found inserted between **Mans Name** and stack them together we get the name: **“JOHN”**

Step One:

The first thing we have to do is to isolate the cypher **JOHN**:

JAROM
OMNI
HELAMAN
NEPHI

Step Two:

Next, we isolate the cypher as found within the encryption:

JAROM
OMNI
HELAMAN
NEPHI

Step Three:

Here we add the cypher keys to decode as shown **A=D M=D**.

JAROM
OMNI
HELAMAN
NEPHI

Step four:

Review the encrypted massage:

J DR
OD
HE
NE

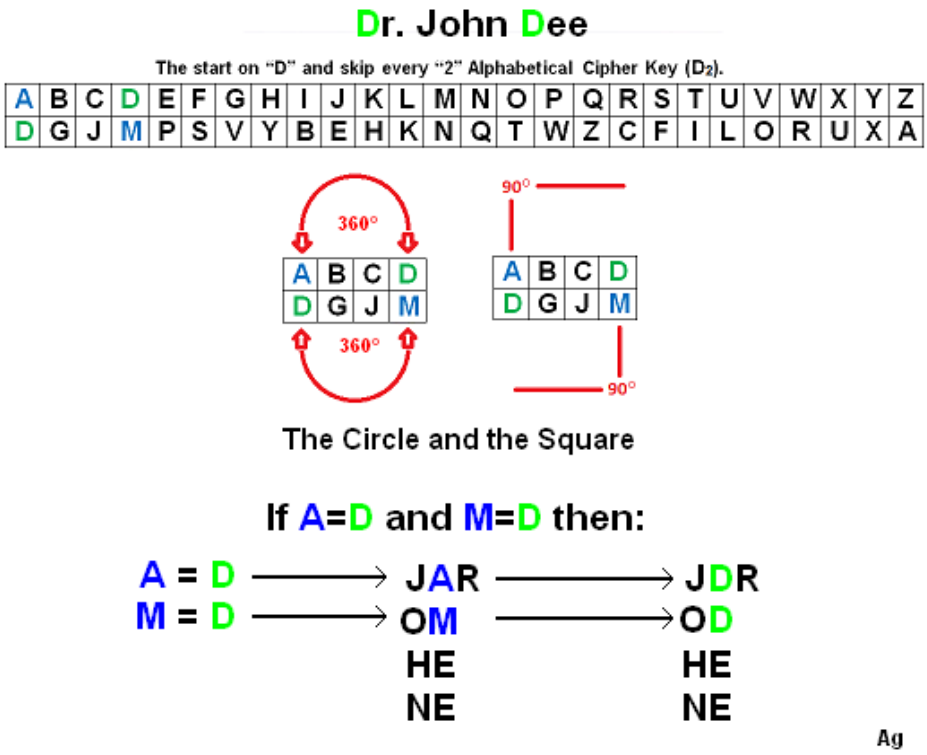
Step Five:

Decode the message, and or passage:

J DR
O D
H E
N E

Step Six:

Align horizontal:

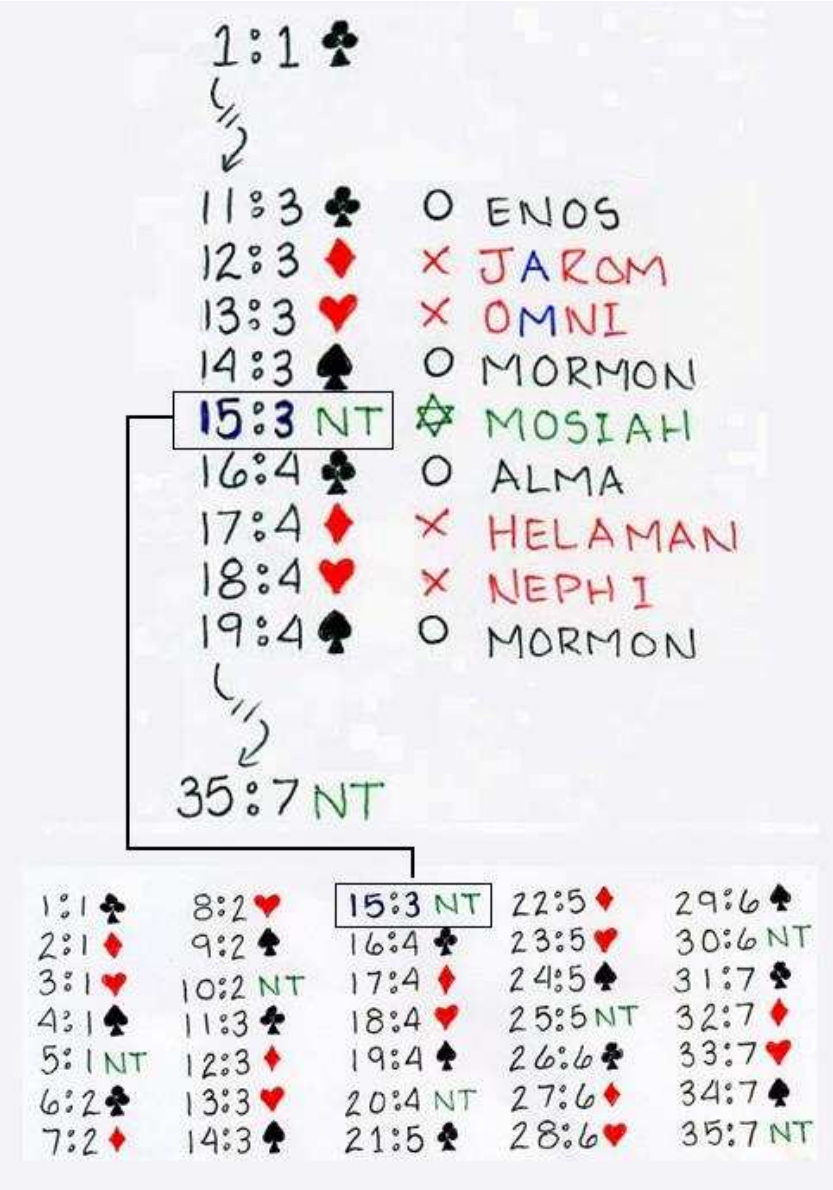


Ag

Note: here we see the **Dr John Dee** encryption zeroing out at 360° if we take into account the left hand aspect of the above chart, wherein we form a perfect circle **A=D M=D** thus satisfing our need to zero out the encription.

The Anchor, 15:3 No Trump
Mans Name – Dr John Dee

Here we see a cipher within a cipher as layout on the Bridge Bidding System. If we look we can see **"Mans Name"** (spades and clubs) in black**,** and the **"Dr. John Dee"** encryption id red (diamonds and hearts).



This is nothing short of amazing, the encryption **MANS NAME DR JOHN DEE** zeros out at the top center portion of the BRIDGE bidding sequence **15:3.**

Here is page **153 (15:3)** from the first ed **Book of Mormon**, here we see how the two perfectly align within the **Bridge Bidding System**:

contend against the Lamanites, until they had driven them out of all the lands of their inheritance.

And it came to pass that after there had been false Christs, and their mouths had been shut, and they punished according to their crimes; and after there had been false prophets, and false preachers and teachers among the people, and all these having been punished according to their crimes; and after there having been much contentions and many dissentions, away unto the Lamanites, behold, it came to pass that king Benjamin, with the assistance of the Holy Prophets which were among his people: for behold, king Benjamin was a holy man, and he did reign over his people in righteousness. And there were many holy men in the land; and they did speak the word of God, with power and with authority; and they did use much sharpness, because of the stiffneckedness of the people; wherefore, with the help of these, king Benjamin, by laboring with all the might of his body and the faculty of his whole soul and also the prophets, wherefore, they did once more establish peace in the land.

THE BOOK OF MOSIAH.

CHAPTER I.

AND now there was no more contention in all the land of Zarahemla, among all the people which belonged to king Benjamin, so that king Benjamin had continual peace all the remainder of his days. And it came to pass that he had three sons; and he called their names Mosiah, and Helorum, and Helaman. And he caused that they should be taught in all the language of his fathers, that thereby they might become men of understanding; and that they might know concerning the prophecies, which had been spoken by the mouths of their fathers, which was delivered them by the hand of the Lord.—And he also taught them concerning the records which were engraven on the plates of brass, saying, My sons, I would that ye should remember, that were it not for these plates, which contain these records and these commandments, we must have suffered in ignorance, even at this present time, not knowing the mysteries of God: for it were not possible that our father Lehi could have remembered all these things, to

PART THREE
THE ROSICRUCIANS

[SIC]

sic **erat scriptum:**

"thus was it written"

within this encryption I have reverse engineered it as to better show the layman an easier way of looking at it:

The start on "D" and skip every "2" Alphabetical Cipher Key (D_2).

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
D	G	J	M	P	S	V	Y	B	E	H	K	N	Q	T	W	Z	C	F	I	L	O	R	U	X	A

The start on "M" and skip every "8" Alphabetical Cipher Key (M_8)..

A	B	C	D	E	F	G	H	I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z
M	V	E	N	W	F	O	X	G	P	Y	H	Q	Z	I	R	A	J	S	B	K	T	C	L	U	D

ROSICRUCIAN

[SIC]

This cipher employs a type of "**slide rule**" (a mechanical mathematical device) encryption in which all letters align at the "**space of four**" a phrase that is found within the book itself. A crucial part in the **ADAM** and **EVE** encryptions.

D_2

S	V	Y	B	E	H	K	N	Q	T	W	Z	C	F	I	L	O	R	U	X	A	D	G	J	M	P
I	J	K	L	M	N	O	P	Q	R	S	T	U	V	W	X	Y	Z	A	B	C	D	E	F	G	H
C	L	U	D	M	V	E	N	W	F	O	X	G	P	Y	H	Q	Z	I	R	A	J	S	B	K	T

M_8

I started this section off with the word **ROSICRUCIAN** in hopes that the layman might get a better understanding of the cipher as a whole. By reverse engineering this cipher it shows a more in depth view of how they did it in terms of how everything aligns perfectly. The encrypted letters **SIC** is a Latin term meaning **THUS** and is not to be confused with the word **SICK** this is what is often referred to as a **BLIND** as it tends to mislead the readers. In truth it's actually kind of funny (dark humor) if you stop and think about it.

First:

quarter

The very first thing we do is to quarter the name "**Morian-cumer**" as found with in the 1830 first ed. Note that we can quarter the name if we utilize the hyphen as found within the original name, or more simply put, exactly as we find the name published within the book by simply assigning each typeset as within the sequence a value of one.

Morian-cumer;

MOR IAN

- CU MER

Note: the word "Morian-cumer" has a single occurrence within the text of the book (**hapax legomenon: one that occurs only once**) these types of words are said to have more value than other words.

Second:

space of four

S	V	Y	B	E
I	J	K	L	M
C	L	U	D	M

It also employs the Latin word "**SIC**" meaning "**THUS**" more easily recognized as the editors mark **[SIC]** indicating "spelled verbatim". Or as found within the Latin term: "***sic*** erat scriptum: "thus was it written".

Interestingly**,** when we invert the Latin word **SIC** 180° to read **CIS** we find the following:

SIC = THUS
CIS = CUT

Third: Zero out at 360°

This cipher has two **180°** shifts, thusly zeroing out at **360°** (full circle).

180° vertical

180° horizontal

Totaling: **360°**

This is something we see over and over again within the different encryptions found within the book itself. What we do to one side we have to do to the other.

R O **S I C** R U C I A N

SIC inverts 180° horizontal shift (right to left) CIS

Latin: SIC=thus CIS =cut

R O C I S R U C I A N

C = **M**

I = **M**

S = **E**

R O M M E R U C I A N

The word is **quartered** into four parts thusly:

Left	Right
R O M	**M E R up**
U C -	**I A N down**

The left half inverts **180° Horizontal Shift** (right to left):

Left
M O R
- C U

The right half inverts **180° Vertical Shift** (down to up):

Right
I A N down
M E R up

Together they read at **360°**:

Left	Right
M O R	**I A N**
- C U	**M E R**

MORIANCUMER

he was in a clowd, and the brother of Jared saw him not. And it came to pass that the Lord commanded them that they should go forth into the wilderness, yea, into that quarter where there never had man been. And it came to pass that the Lord did go before them, and did talk with them as he stood in a cloud, and gave directions whither they should travel.—And it came to pass that they did travel in the wilderness, and did build barges, in the which they did cross many waters, being directed continually by the hand of the Lord. And the Lord would not suffer that they should stop beyond the sea in the wilderness, but he would that they should come forth even unto the land of promise, which was choice above all other lands, which the Lord God had preserved for a righteous people; and he had sworn in his wrath unto the brother of Jared, that whoso should possess this land of promise, from that time henceforth and forever, should serve him, the true and only God, or they should be swept off when the fulness of his wrath should come upon them. And now we can behold the decrees of God concerning this land, that it is a land of promise, and whatsoever nation shall possess it, shall serve God, or they shall be swept off when the fulness of his wrath shall come upon them. And the fulness of his wrath cometh upon them when they are ripened in iniquity: for behold, this is a land which is choice above all other lands; wherefore he that doth possess it shall serve God, or shall be swept off; for it is the everlasting decrees of God. And it is not until the fulness of iniquity among the children of the land, that they are swept off. And this cometh unto you, O ye Gentiles, that ye may know the decrees of God, that ye may repent, and not continue in your iniquities until the fulness be come, that ye may not bring down the fulness of the wrath of God upon you, as the inhabitants of the land hath hitherto done. Behold, this is a choice land, and whatsoever nation shall possess it, shall be free from bondage, and from captivity, and from all other nations under Heaven, if they will but serve the God of the land, which is Jesus Christ, which hath been manifested by the things which we have written. And now I proceed with my record: for behold it came to pass that the Lord did bring Jared and his brethern forth even to that great sea which divideth the lands. And as they came to the sea, they pitched their tents; and they called the name of the place Moriancumer; and they dwelt in tents; and dwelt in tents upon the seashore for the space of four years. And it came to pass

End Logic:

they dwelt in tents;

And they dwelt in tents upon the seashore…

If we look to the **Fama Fraternitatis** itself we find the following passage concerning Father C.R. and his travels, dwelling on seashores in tents is simply implied:

"*he* [Father C.R.] *sailed over the whole Mediterranean Sea…*"

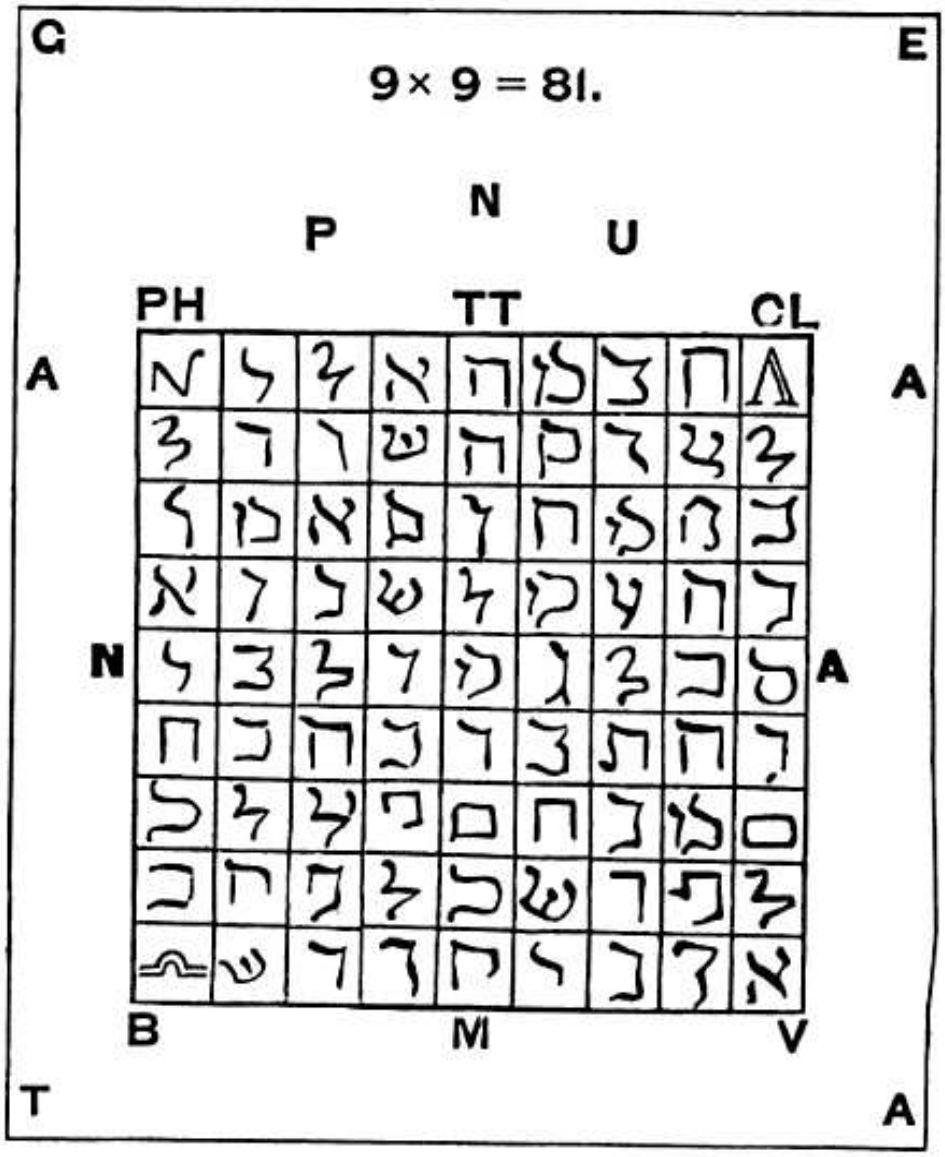
Fama Fraternitatis

PART FOUR

The Ether 9 Key

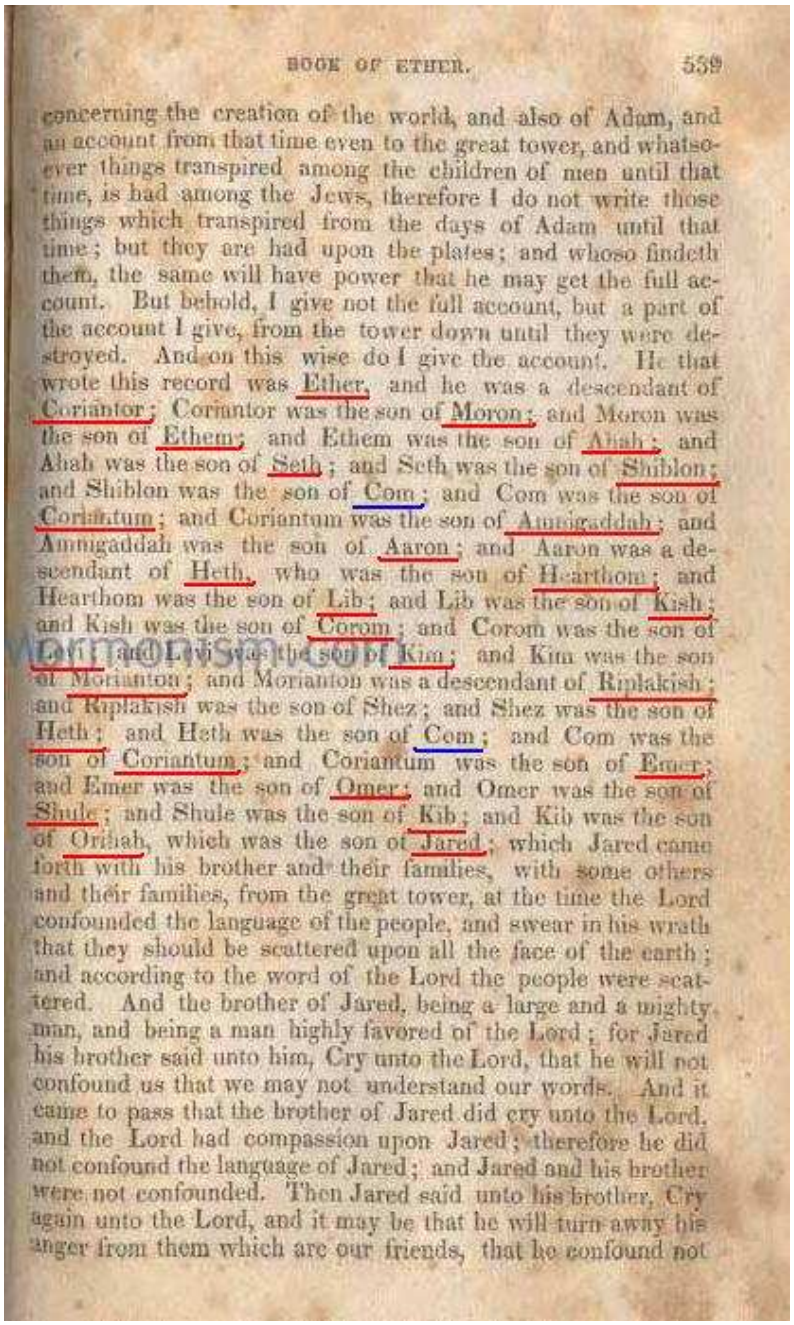
An early example of a 9 key cipher

Within the book “**Isis Unveiled**” can be found the following diagram of a **9 key cypher** as found within a chapter on esoteric ciphers, which oddly enough works rather well when applied to the **Book of Mormon**, more specifically, the genealogy of Ether as found in the **Book of Ether.**



Isis Unveiled Vol ii page 396

The Genealogy of Ether
From the 1830 First ed.



BOOK OF ETHER. 539

concerning the creation of the world, and also of Adam, and an account from that time even to the great tower, and whatsoever things transpired among the children of men until that time, is had among the Jews, therefore I do not write those things which transpired from the days of Adam until that time; but they are had upon the plates; and whoso findeth them, the same will have power that he may get the full account. But behold, I give not the full account, but a part of the account I give, from the tower down until they were destroyed. And on this wise do I give the account. He that wrote this record was Ether, and he was a descendant of Coriantor; Coriantor was the son of Moron; and Moron was the son of Ethem; and Ethem was the son of Ahah; and Ahah was the son of Seth; and Seth was the son of Shiblon; and Shiblon was the son of Com; and Com was the son of Coriantum; and Coriantum was the son of Amnigaddah; and Amnigaddah was the son of Aaron; and Aaron was a descendant of Heth, who was the son of Hearthom; and Hearthom was the son of Lib; and Lib was the son of Kish; and Kish was the son of Corom; and Corom was the son of Levi; and Levi was the son of Kim; and Kim was the son of Morianton; and Morianton was a descendant of Riplakish; and Riplakish was the son of Shez; and Shez was the son of Heth; and Heth was the son of Com; and Com was the son of Coriantum; and Coriantum was the son of Emer; and Emer was the son of Omer; and Omer was the son of Shule; and Shule was the son of Kib; and Kib was the son of Orihah, which was the son of Jared; which Jared came forth with his brother and their families, with some others and their families, from the great tower, at the time the Lord confounded the language of the people, and swear in his wrath that they should be scattered upon all the face of the earth; and according to the word of the Lord the people were scattered. And the brother of Jared, being a large and a mighty man, and being a man highly favored of the Lord; for Jared his brother said unto him, Cry unto the Lord, that he will not confound us that we may not understand our words. And it came to pass that the brother of Jared did cry unto the Lord, and the Lord had compassion upon Jared; therefore he did not confound the language of Jared; and Jared and his brother were not confounded. Then Jared said unto his brother, Cry again unto the Lord, and it may be that he will turn away his anger from them which are our friends, that he confound not

Mormonism.com

If we follow a few simple steps we can examine the geological sequence of **Ether** as found within the **Book of Mormon** more closely by simply arranging the names in the exact order that they are found within the book:

Step One: extrapolate the genealogy of **Ether** through **Jared.**

	1	2	3	4	5	6	7	8	9	10	
1	E	T	H	E	R						30
2	C	O	R	I	A	N	T	O	R		29
3	M	O	R	O	N						28
4	E	T	H	E	M						27
5	A	H	A	H							26
6	S	E	T	H							25
7	S	H	I	B	L	O	M				24
8	C	O	M								23
9	C	O	R	I	A	N	T	U	M		22
10	A	M	N	I	G	A	D	D	A	H	21
11	A	A	R	O	N						20
12	H	E	T	H							19
13	H	E	A	R	T	H	O	M			18
14	L	I	B								17
15	K	I	S	H							16
16	C	O	R	O	M						15
17	L	E	V	I							14
18	K	I	M								13
19	M	O	R	I	A	N	T	O	N		12
20	R	I	P	L	A	K	I	S	H		11
21	S	H	E	Z							10
22	H	E	T	H							9
23	C	O	M								8
24	C	O	R	I	A	N	T	U	M		7
25	E	M	E	R							6
26	O	M	E	R							5
27	S	H	U	L	E						4
28	K	I	B								3
29	O	R	I	H	A	H					2
30	J	A	R	E	D						1
	10	9	8	7	6	5	4	3	2	1	

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Step Two: align the names in the **9 Square**.

First Square: "COM" through **"COM"**

Second Square: "**CORIANTUM**" through "**HETH**".

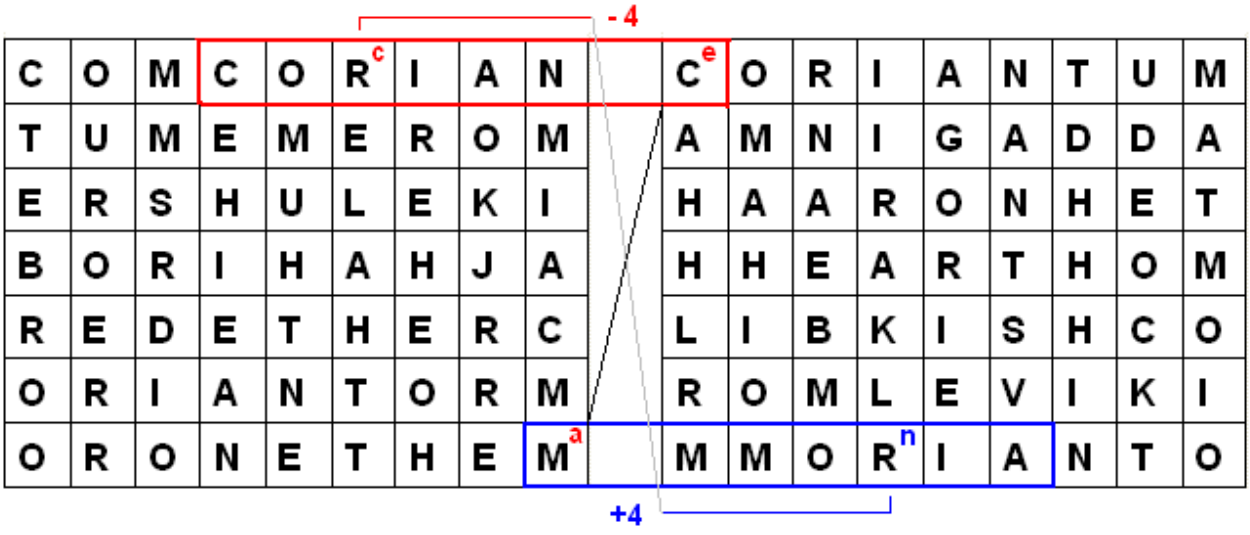
C	O	M	C	O	R	I	A	N
T	U	M	E	M	E	R	O	M
E	R	S	H	U	L	E	K	I
B	O	R	I	H	A	H	J	A
R	E	D	E	T	H	E	R	C
O	R	I	A	N	T	O	R	M
O	R	O	N	E	T	H	E	M
A	H	A	H	S	E	T	H	S
H	I	B	L	O	N	C	O	M

C	O	R	I	A	N	T	U	M
A	M	N	I	G	A	D	D	A
H	A	A	R	O	N	H	E	T
H	H	E	A	R	T	H	O	M
L	I	B	K	I	S	H	C	O
R	O	M	L	E	V	I	K	I
M	M	O	R	I	A	N	T	O
N	R	I	P	L	A	K	I	S
H	S	H	E	Z	H	E	T	H

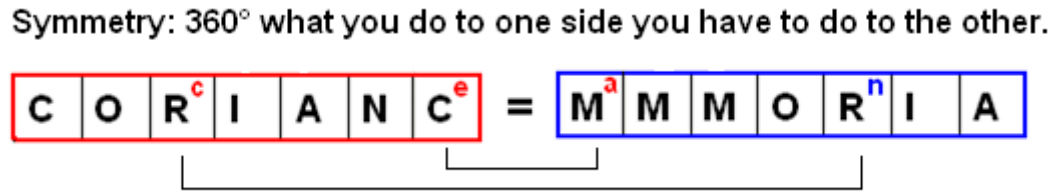
© Alvie J. Grover

The next step is basically pretty easy, we simply convert a few letters and we discover the formula for **"Cocaine"** (which coincidently smells like **Ether**). This is an example of a palindrome cipher, wherein encrypted letter mirror one another.

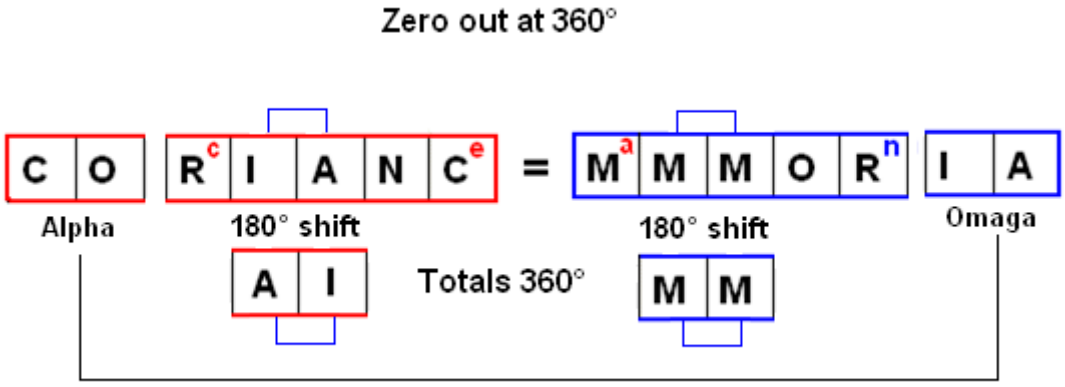
Step one: isolate alpha and omega encryption.



Step two: shift letter encryption in symetrical order:



Step three: Zero out the encription in symtrical order:



Note: Always remember to Zero out the encryption in reguard to the Circle and the Square encriptions at 360° (see the Kaliphornia cipher for two letter shift comarison).

Step four: realign the encription:

Note: this encryption appear in conjunction with the number four in almost every aspect, therefore the number four must be taken into account when cross referencing the encryption to the page numbers as found within the book itself.

Numerical Notes and Mathematical Certainty
888 COM

Note: there is a total of **162** letters within this genealogical sequence. Mathematically we note that the **square root** of the palindrome **26462** is **162** (as found repeated over and over again within the book itself) so this sequins was designed with the square root of key palindrome **26462.**

The name **COM** numerically occurs at **888** (as outlined in blue within the genealogical table as well as in the variable numerical key) if we align our variable numerical key to **888** we also note the alignment of **333** (**COM - COM - 3**). This is in direct relation to **COM** landing on **888** and the number **3 (**both palindromes in and of their self) interestingly we also see the sequence **264** or **462** (the palindrome **26462**) within the variable numerical as shown below:

Static Key as Originally Found:

0 1 2 3 4 5 6 7 8 9
6 9 2 5 8 1 4 7 0 3
3 2 1 0 9 8 7 6 5 4

Variable Numerical Key aligned at 888:

8 9 0 1 2 3 4 5 6 7
8 1 4 7 0 3 6 9 2 5
8 7 6 5 4 3 2 1 0 9

	1	2	3	4	5	6	7	8	9	10	
8	C	O	M								23

23	C	O	M								8
	10	9	8	7	6	5	4	3	2	1	

Note: If we look closer at the **COM** as encryption as shown below we can also see the original key as found within the **Book of Jarom** as the last number within the book itself: **two hundred and thirty eight years**. If you recall, we inverted this number and divided by **Pi** and then stacked it on top of the next two numbers as found within the **Book of Omni**. Therefore this encryption ties into the original keys as found in the beginning of this paper.

Note: 238 as our original encryption

23	C	O	M								8
	10	9	8	7	6	5	4	3	2	1	

238 @ 180 = 832

832/3.1415= 264

Note: if we look close at the at the **1877** rendition of a **9 Square** cypher we can see within it the **Alpha and Omega** symbols, or, the **first** and the **last**. This is the key when analyzing and solving the Ether 9 Key Cipher.

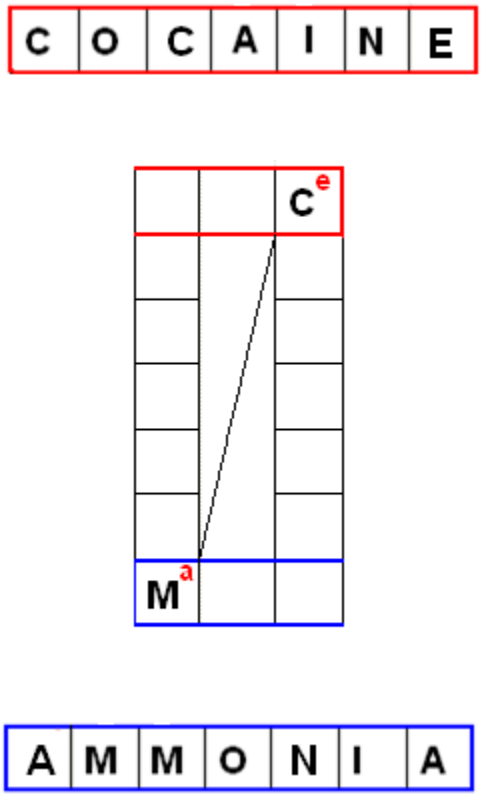
9× 9 = 81.

Alpha

Omega

Note: the use of MACE

If we look closely at this enigmatic cipher we can see the word" **MACE**" seemingly encrypted within the cipher itself (duel encryptions is a trick often employed within this type of writing). Mace is the outer shell of the nutmeg, a known hallucinogen widely thought to be used by **Nostradamus** as a bridging agent for his infamous apocalyptic prophesies.



The addition of **MACE (nutmeg)** to this formula would produce a slight psychotropic effect to the user. These types of alchemistical formulas are actually quite the norm. If you examine Paracelsus's original formula for laudanum, a highly toxic and additive substance, you will note that it is said to also contain **nutmeg** among other alkaloids. Therefore this alchemistical substance is not the modern equivalent of today's cocaine but rather a highly toxic Entheogenic substance with hallucinogenic properties.

Numerical Data Added

C	O	M	C	O	R	I	A	N
T	U	M	E	M	E	R	O	M
E	R	S	H	U	L	E	K	I
B	O	R	I	H	A	H	J	A
R	E	D	E	T	H	E	R	C
O	R	I	A	N	T	O	R	M
O	R	O	N	E	T	H	E	M
A	H	A	H	S	E	T	H	S
H	I	B	L	O	N	C	O	M

C	O	R	I	A	N	T	U	M
A	M	N	I	G	A	D	D	A
H	A	A	R	O	N	H	E	T
H	H	E	A	R	T	H	O	M
L	I	B	K	I	S	H	C	O
R	O	M	L	E	V	I	K	I
M	M	O	R	I	A	N	T	O
N	R	I	P	L	A	K	I	S
H	S	H	E	Z	H	E	T	H

1	2	3	4	5	6	7	8	9
10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27
28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63
64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81

82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99
100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117
118	119	120	121	122	123	124	125	126
127	128	129	130	131	132	133	134	135
136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153
154	155	156	157	158	159	160	161	162

Here we add the numerical data and or page cross referring. The numbers in red are the pages that chapters headings occur upon. It is important to understand how this works in the alignment of the ciphers and cross referencing.

Page 4 **First Nephi**
Page 59 **Second Nephi**
Page 123 **Jacob**
Page 143 **Enos**
Page 146 **Jarom**
Page 148 **Omni**
Page 151 **Mormon**

The numbers in blue are as follows:
Page 1 Title Page
Page 2 Preface
Page 147 The location the we found the first encryption (238)

The Formula for COCAINE Hidden Within:

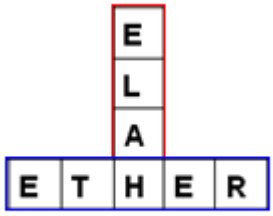
With careful examination of the **Ether 9Key** you can easily identify all the components needed to reproduce this substance. Weights and measures are hidden within the text of the book and also easily extrapolated in the form of numerical data, although not found within this abridgment for safety reasons.

Note: this is not the modern version and or formula for cocaine as a spiritual bridging agent, it's actually quite old and can be found in a number of different books regarding the History of Cocaine.

With the use of **M=A** (Spirit Water) this formula is a type of liquid based sacrament and or Eucharist used within their rites and rituals. It is not the modern form by any means but rather a spiritual bridging agent used by a number of different priesthood throughout the history of the world.

Also, it is noted that the shift from A=M and or M=A is found a number of times within this cipher this is called a "stressor" in other words the creators of this cipher is stressing the correlation between the M (water) and the A (spirit).

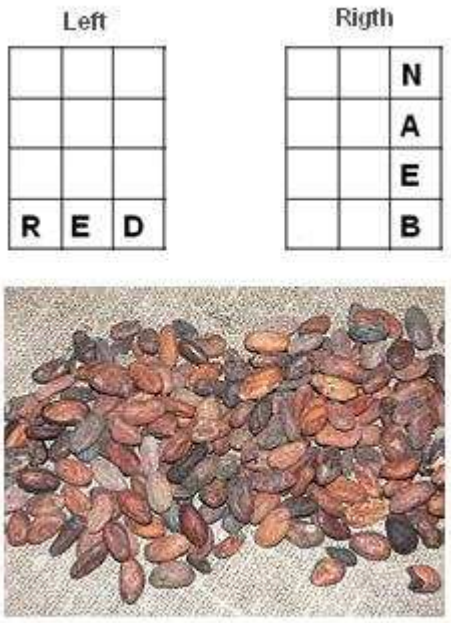
Alcohol (as a solvent):



ETHER ALE

Ether alcohol (ethanol) is most commonly made from gains such as is ale (beer) so this is the most probable reference to alcohol. Interestingly, chocolate ale or ale brewed with the cocoa bean can be traced back to the Central American Indians. Ether and or ethanol is widely used as solvents.

If we look to the left hand section we can see the word **BEAN** (written in an upward manor akin to the3 word **ALE).**



The Cocoa Bean

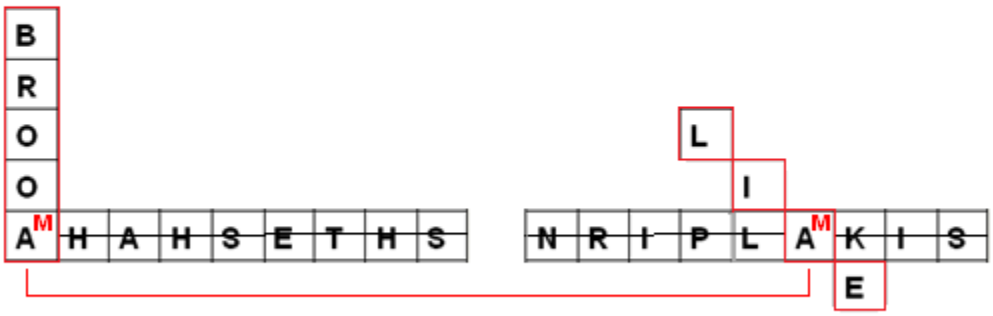
It is plausible that the whole plant was utilized in the production of this Bridging substance. The bean could have been fermented into a type of alcohol then distilled to produce **ETHER** (ethanol) and used in conjunction with the lime as a solvent. it would be easily to make the connection that if one part of the plant is thought to be mystical the whole of the plane would be considered as a mystical creation. The production of Ether form the Cocoa bean would have been as mystical as the leaf itself. And if used in the refining process the whole plant itself would have been used to the production. This would have made the whole of the system as pure and as close to mystical as possible.

The Cocoa Bean would have produced **ALE** rather than a wind based produce due to the fact that it is more of a grain.

A = M

Spirit Water

BROOM and LIME



Symmetry: what you do to one side you have to do to the other

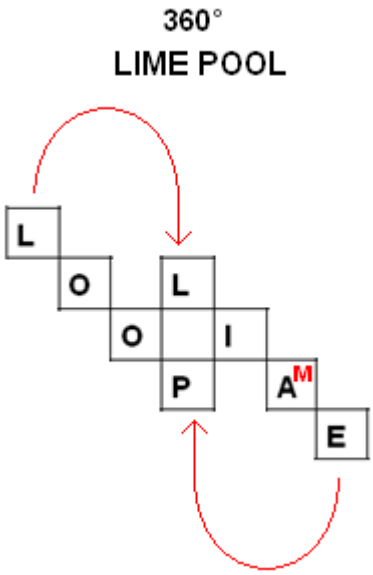
This is essentially the beginning of the alchemistical process for this bridging agent. **BROOM** and **LIME** are both found within the same lime and both utilize the **A=M (spirit water)** in short, If **A=M** on one side **A=M** on the other side as well. It is also well documented that lime was often added to the coca leaf as a way of enhancing its effect.

BROOM: old school word: to BROOM is to strip the leafs off a green plant and expose the green trigs that are then fashioned into Brooms. Therefore the encrypted word **BROOM** is an abstract representation of the coca leaf as harvested from the plant.

Interestingly, the word broom is also used to denote crushing and or powdering.

LIME: Lime is added to **151** (75.5%) pure alcohol to in a pool to form a bath to rest in peace for the **three days and three nights** as to break down the organics and start the process of removing the alkaloids from the plant itself.

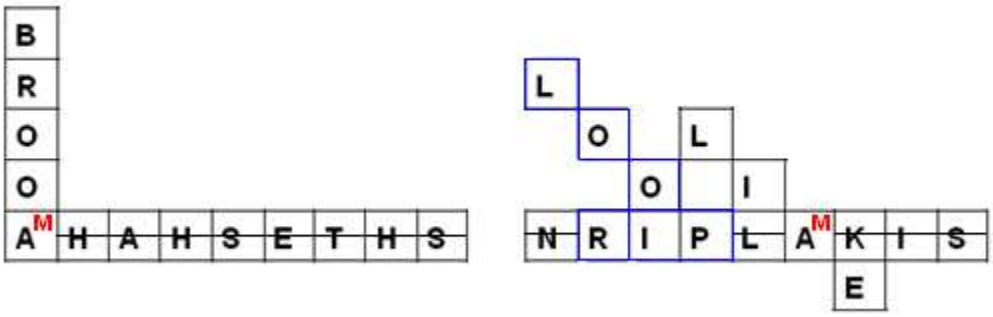
LIME POOL: if we look close we can see what appear to be the words **LIME POOL** both at a 45° angle. The word **POOL** appears as **LOOP** if read in a downward manor, so if we **LOOP** them in the form of a circle we see what the emergent the phrase **POOL LIME** or **LIME POOL**.



In today's modern production of cocaine we still see the use of these pools. In the early production lime and alcohol pools (baths) where used instead of the modern kerosene pool we see today. Sulfuric acid (Brimstone) was them added to the mixture along with ammonia.

A modern day cocaine **POOL**

Next: The cipher starts to get a bit crowed here so I have broken it up to help show how it works. Here is as found within the 9 key.

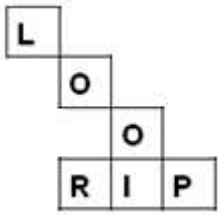


Below you can see how the **POOL** (read upwards) and **RIP** (rest in peace) are found within the same line as **BROOM** and **LIME** and are conjoined as a single unit.

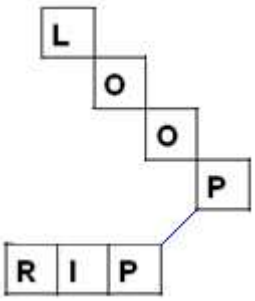
Note:

LOOP: to do again and or refine.

POOL: more commonly referred to as “bath” in the alchemistical sense.



Below, I have broken the two apart so that you might get a better view of these two words found conjoined. This is where the formula starts getting real crowded within the 9 key.



This is kind of clever in as much as the leaf is broomed from the plant and dried. It is then rested in a pool for three days and three nights a term found over and over again in the book and can be cross referenced with page numbers. So the cryptic phrase **RIP.** (rest in peace) and **POOL** fit exactly in line in conjunction with the word **BROOM** and **LIME** and the formula for cocaine.

Here I will note that in the modern production of cocaine a **POOL** is literally constructed from rubber and or vinyl tarps and the dried leafs are place within the pool and kerosene and or gasoline is then added to the pool. In the days of old they used **pure grain alcohol** as a solvent with **Lime** and **Sulfur** was used to brake the leaf down to its alkaloid, this process take three days and three night. **Sulfur** and **Ammonia** is then added to the mixture.

So it all fits rather well in an alchemistical sense, all the components for the manufacturing of cocaine are found within the **Ether 9 Key.**

Note: Sulfuric Acid: Oil of Vitriol was the hardest to define, and can be found in the form of **Brimstone** (an old biblical name for sulfur) within the book and cross referenced with page number as found third over from the right in the form of abstract palindrome. And is the third step in the process. Also, showing alcohol as a universal solvent proved to be a great undertaking as I wish to offend no one in my endeavors to brake the Mormon Cipher and the only way to truly define alcohol as the universal solvent in this process is by cross referring it within the pages of the book itself.

Understanding the Nature of Alcohol:

ALCOHOL: here is where we start cross referring the book itself as to the different elements, including weights and measures. Pure grain alcohol tops out at 1**91** proof leaving **4.4**% water. This is the highest proof in distilled pure grain alcohol, after that we get into the realm of Ether.

Pure grain alcohol is also distilled at **75.5%** or **151 proof**. Something the modern reader might be familiar with.

The word “alcohol” in and of itself does not appear in the book of Mormon, thou it is implied numerous times in a variety of different ways. The best way to fined alcohol is to parallel it with other phase’s and phrases found within the book.

How the cocaine chemical process works:

The leaf of the coca plant are striped off (BROOM) and dried, after which the dried leafs are ground up and placed in a universal solvent consisting of **LIME & ALCOHOL** for three days to wit the leaf brakes down and release their alkaloid within the solution.

Broom: in order to really define this word one must visit a university library and research its academic dictionaries for its origins and Colloquial language usage.

Lime: Long known as an additive used by the Mayans and alchemist alike in the production and refinement of this substance as a spiritual bridging agent.

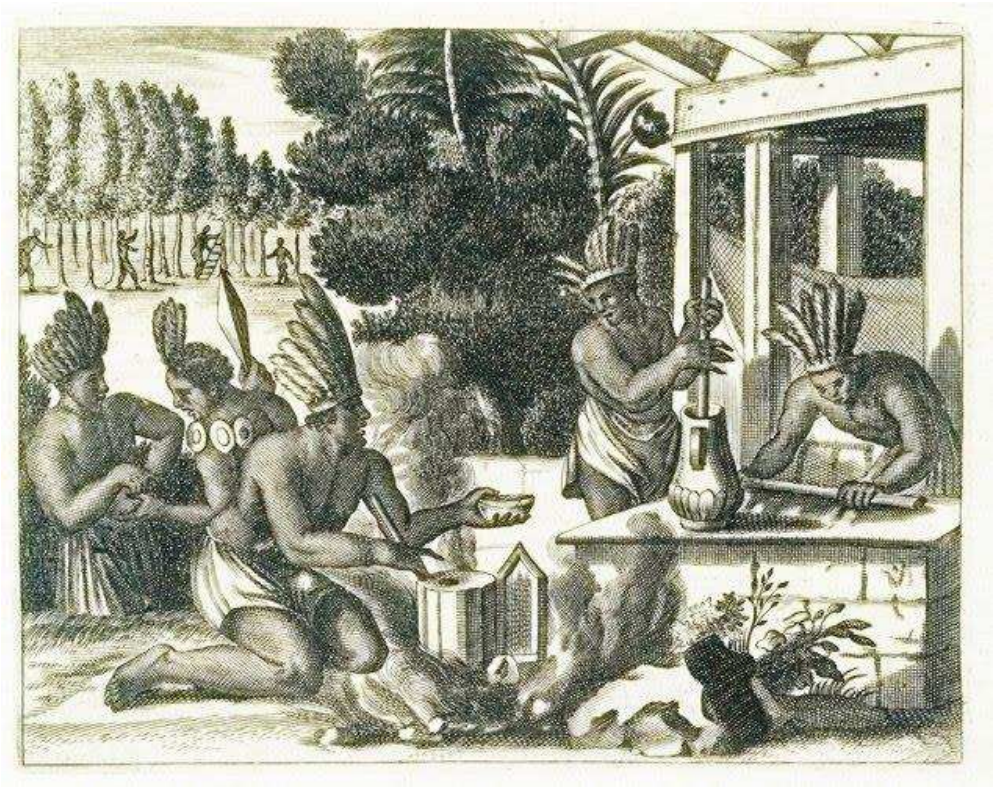
Sulfuric Acid: Oil of Vitriol: used to remove the wax produced within this formula and can be found within the book as **BRIMSTONE** a biblical term for sulfur and used for centuries.

Ammonia is then added to this Lime and sulfuric acid solution after three days and three nights and a white paste is instantly formed therein, this compound or paste is often referred to as “Thunder”. This simplified system is still used today in the production of cocaine in its raw form.

Ether is then used to further refine the paste and increases the toxicity of the cocaine alkaloids. It also washes away the smell left behind by the ammonia thus further refining and making it a much more desirable substance.

End Note: Logical Probability

A LDS rendition of Jesus Christ as he is said to appear to the Mayan Indians



A Historical rendition of Mayan priest working with the coca plant

Is there a cocaine cipher within the Book of Mormon? If you study Mormon history and their link to the Central American Indians and the Mayan culture and their [Mayan] use of the cocoa plant as a spiritual bridging agent it becomes highly logical that this interpretation of the Ether 9 key cipher is as logical as it is probable. As the Cocoa plant plays a huge role in the history of the life of the men that the book is thought to expand upon.

The Ceremonial Elixir of the Gods

So if you study Mormon history and their link to the Central American Indians and the Mayan culture and their [Mayan] use of the cocoa plant as a spiritual bridging agent it becomes highly logical that this interpretation of the Ether 9 key cipher is as logical as it is probable. As the Cocoa plant plays a huge role in the history of the life of the men that the book is thought to expand upon.

This and the fact that a great number of compounds needed for the production of cocaine can be found within the 9 key itself. Ammonia, Ether, Lime, and Coco (abstract implies coca leaf) just a few covered in this paper. We also see the occurrence of Brimstone within the book itself a biblical term for Suffer, needed in the production process.

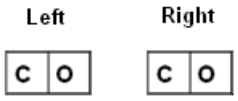
To be quite honest, there is a lot more to this encryption that what is in this paper. Much of which is highly abstract wherein an educational background into the basic nature of the alchemistical arts is needed. This paper simply attempts to cover the more easily understood

encryptions as found within the Ether 9 Key and how even the layman can read and comprehend its secrets.

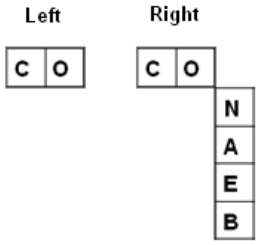
I found Cocaine is found in Ether, what are the chances? Cocaine is made in part with the use of Ether. Its smell can vary from an “Ammonia” type smell, to the more desirable and refined “Ether” smell. There are many different facts that correlate to this being a true and authentic encryption. Therefore it is of little doubt that the COCAINE encryption is the real deal.

How I first found it: Where there’s” coco beans” there’s “coco leafs” and or cocaine.

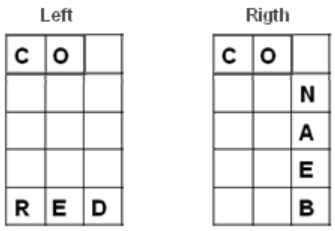
I first discovered the Cocaine cipher when I first noticed what appears to read **COCO** within the **Ether 9 Key** utilizing the rule “what you do to one side you have to do to the other”.



This enigma seemed to deepen when in noted what appeared to read **BEAN** in an upward manor, and it stood out first and foremost.



Which lead to the discovery of:



I found the **COCAINE** cipher alongside the **AMMONIA** cipher in a symmetrical pattern which is a crucial part of interpreting the **Ether 9 Key**. Both were encrypted at **4** which needs to be taken into account.

The sulfuric acid was quite the challenge (it is found within the book as **BRIMSTONE** and is used to remove the **WAX** within the presses which is found within the book as **CANDLE)** and the creation of Alcohol was also problematic in and of itself due to its abstract nature.

The discovery of the word **OIL** is interesting due to the fact that in modern times the use of a petroleum based solvent is the norm. But is seems to me that the whole of the plane is utilized in this formula due to the plants mystical nature and the production of **ALE** from the cocoa bean itself. Therefore distilled spirits and lime as a pool and or bath would be the most logical, as this would encompass the plant and process as a whole in the mystical since. Also, alcohol and lime can be found in early formula for the refinement of this substance. Also, alcohol produced from the same mystical plant would have had the exact same "constitution" something quite easily understood if you study the great alchemist and physician **Paracelsus.**

With the addition of **MACE** (nutmeg, found within the book in the form of **SPICE)** would have given this substance a slight psychedelic effect, also I will note that the use of **MACE** (nutmeg) is actually documented in a number of different elixirs found throughout history.

It is noted that this formula for cocaine does not distill the cocoa alkaloid in its purest form, but rather distills it into what appears to be an elixir of sorts. Modern street cocaine is around 20% to 25% normally, and it is noted that this formula is not pharmaceutical grade, although it would still be quite a lot stronger than the modern street variety (+-20%).

If we look to page 553 we will find the following passage:

Page 553

~~it even from~~ Cain, ~~who~~
And they were kept up

If we look to clues in the 1830 first ed we will find what appears to be the word **CAIN** as a stimulant. The whole first ed is filled to the brim with these enigmatic innuendos from the printing press. This type of study is quite abstract, at best, and this is where the layman becomes lost and or disorientated as they are not familiar with this type of work from the master artisan and carefully placed type and or phrases that weave their way through the book.

But these types of encryptions are quite common when you start researching the different esoteric books and or pamphlets. For instance, keys are never found in one book. In the case of the Ether 9 Key you need a total of three books (**The Book of Jarom**, **The Book of Omni** and **The Book of Ether**) in order to unlock this one portion of the book as a whole. But for those of you to whom have never studied these types of books and or manuscript it can be a bit daunting.

PART FIVE
The California Trade Route Unfolded:

“And the revelations which I have caused to be written by my servant John shall be **unfolded** in the eyes of all the people" (**Ether p.546**)

COM through COM

C	O	M	C	O	R	I	A	N
T	U	M	E	M	E	R	O	M
E	R	S	H	U	L	E	K	I
B	O	R	I	H	A	H	J	A
R	E	D	E	T	H	E	R	C
O	R	I	A	N	T	O	R	M
O	R	O	N	E	T	H	E	M
A	H	A	H	S	E	T	H	S
H	I	B	L	O	N	C	O	M

C	O	R	I	A	N	T	U	M
A	M	N	I	G	A	D	D	A
H	A	A	R	O	N	H	E	T
H	H	E	A	R	T	H	O	M
L	I	B	K	I	S	H	C	O
R	O	M	L	E	V	I	K	I
M	M	O	R	I	A	N	T	O
N	R	I	P	L	A	K	I	S
H	S	H	E	Z	H	E	T	H

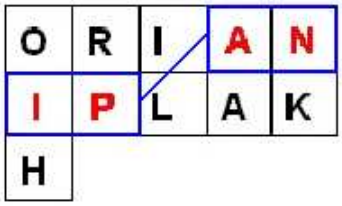
Numerical Sequencing With Chapter Index

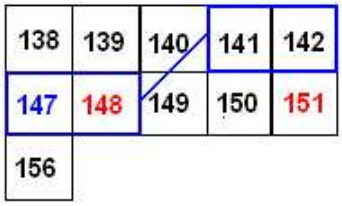
1	2	3	4	5	6	7	8	9
10	11	12	13	14	15	16	17	18
19	20	21	22	23	24	25	26	27
28	29	30	31	32	33	34	35	36
37	38	39	40	41	42	43	44	45
46	47	48	49	50	51	52	53	54
55	56	57	58	59	60	61	62	63
64	65	66	67	68	69	70	71	72
73	74	75	76	77	78	79	80	81

82	83	84	85	86	87	88	89	90
91	92	93	94	95	96	97	98	99
100	101	102	103	104	105	106	107	108
109	110	111	112	113	114	115	116	117
118	119	120	121	122	123	124	125	126
127	128	129	130	131	132	133	134	135
136	137	138	139	140	141	142	143	144
145	146	147	148	149	150	151	152	153
154	155	156	157	158	159	160	161	162

Step One:

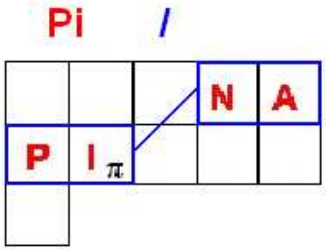
Over lay the **Ether 9 Key** with corresponding page numbers thusly:

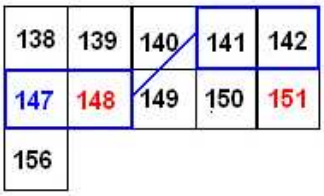




Step Two:

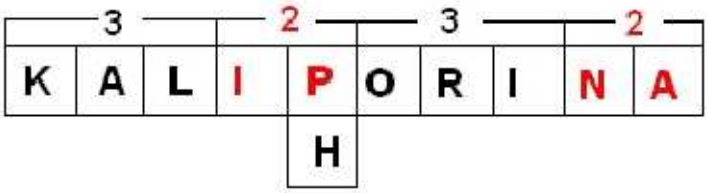
Invert first and last, divide by Pi:





Step three:

UNFOLDED



The logic behind the encryption:

So here again I will walk the layman through this encryption and try to better explain it in a more logical and rational way. If you refer back to the beginning of the paper and how I got the numbers for the original Omni Cipher Keys you will see how this cipher and cross referencing works.

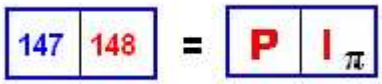
First we found the original cipher keys and our first encryption on page **147** and page **148** as the last set of number in the **Book of Jarom** and the first two sets of number in the **Book of Omni**.

Book of Jarom: "two hundred and thirty eight years" last number (p. **147**)
Book of Omni: "two hundred and seventy six years" first number (p.148)
Book of Omni: "two hundred and eighty two years" second number (p.148)

We then inverted the last number as found in the **Book of Jarom** and divide by Pi

Invert: 238@180°=832

Divide: 832/3.1415=264.841



Next we invert the last three numbers of the solution **.841=148.** (what we do to one side we do to the other) this zeros out the encryption by totaling **360°**

Recap: (832/3.1415=264.841)

238@180°=832

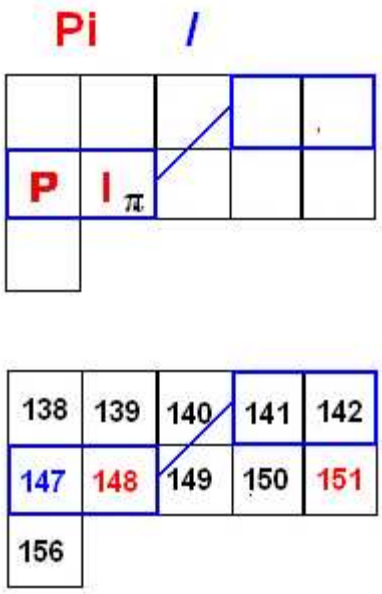
841@180°=148

Total 360°

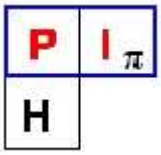
Next we turn to page 148 (**The Book of Omni**) and extract the first two numbers as found the page and stack them together.

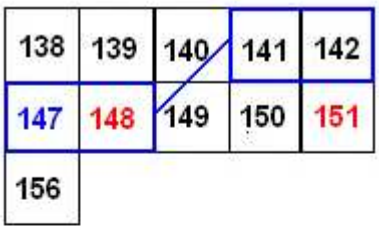
832/3.1415=264.841

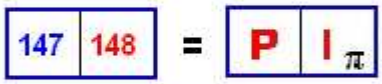
We then inverted the last three number of the answer **.841** to read **148.** This zeroed out the encryption to **360°** and gave us the page number of the rest of the cipher keys, or the first to number as found on page **148** The Book of Omni.

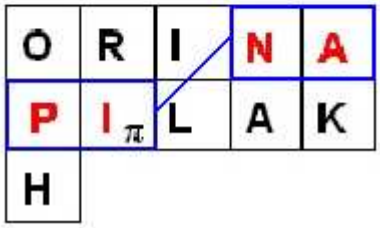


We then stacked them on top of one another to form the cipher keys:

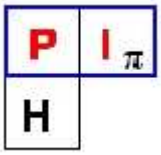




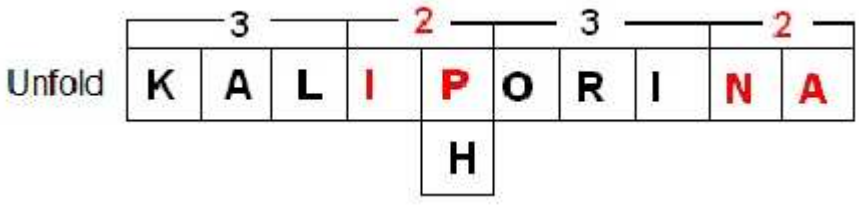




We then stacked them on top of one another to form the cipher keys:



If it is **unfolded** as is written within the **Book of Ether** (P.546) we get:



Note: this encryption behave like the **COCAINE AMMONIA** encryption wherein two letters zero each other out at 360° this is an important to remember when cross referring the pages to the book itself (see the **COCAINE AMMONIA** encryption).

PART SIX
Navigation

If we look closely at the **Palindrome 26462** and break it in half to read **264 – 462** we can turn our attention to these two pages:

p. 264

264

days, (and it was on the twelfth day, in the tenth month, in the tenth year of the reign of the Judges over the people of Nephi,) that the Chief Judge over the land of Ammonihah, and many of their teachers and their Lawyers, went in unto the prison where Alma and Amulek was bound with cords. And the Chief Judge stood before them, and smote them again, and saith unto them, If ye have the power of God, deliver yourselves from these bands, and then we will believe that the Lord will destroy this people according to your words. And it came to pass that they all went forth and smote them, saying the same words, even until the last; and when the last had spoken unto them, the power of God was upon Alma and Amulek, and they arose and stood upon their feet; and Alma cried, saying, How long shall we suffer these great afflictions, O Lord? O Lord, give us strength according to our faith which is in Christ, even unto deliverance; and they break the cords with which they were bound; and when the people saw this, they began to flee, for the fear of destruction had come upon them.

And it came to pass that so great was their fear, that they fell to the earth, and did not obtain the outer door of the prison; and the earth shook mightily, and the walls of the prison were rent in twain, so that they fell to the earth; and the Chief Judge, and the Lawyers, and Priests, and teachers which smote upon Alma and Amulek, were slain by the fall thereof. And Alma and Amulek came forth out of the prison, and they were not hurt; for the Lord had granted unto them power, according to their faith which was in Christ. And they straightway came forth out of the prison; and they were loosed from their bands; and the prison had fallen to the earth, and every soul which was within the walls thereof, save it were Alma and Amulek, were slain; and they straightway came forth into the city. Now the people having heard a great noise, came running together by multitudes, to know the cause of it; and when they saw Alma and Amulek coming forth out of the prison, and the walls thereof had fallen to the earth, they were struck with great fear, and fled from the presence of Alma and Amulek, even as a goat fleeth with her young from two lions; and thus they did flee from the presence of Alma and Amulek.

And it came to pass that Alma and Amulek were commanded to depart out of that city; and they departed, and came out even into the land of Sidom; and behold, there they found all the people which had departed out of the land of Ammo-

p. 462

462 BOOK OF NEPHI.

robbers to lay siege sufficiently long to have any effect upon the Nephites, because of their much provision which they had laid up in store because of the scantiness of provisions among the robbers; for behold they had nothing save it were meat for their subsistence, which meat they did obtain in the wilderness. And it came to pass that the wild game became scarce in the wilderness, insomuch that the robbers were about to perish with hunger. And the Nephites were continually marching out by day and by night, and falling upon their armies, and cutting them off by thousands and by tens of thousands. And thus it became the desire of the people of Zenarihah, to withdraw from their design, because of the great destruction which came upon them by night and by day.

And it came to pass that Zenarihah did give command unto his people, that they should withdraw themselves from the siege, and march into the farthermost parts of the land, northward. And now Gidgiddoni, being aware of their design, and knowing of their weakness because of the want of food, and the great slaughter which had been made among them, therefore he did send out his armies in the night-time, and did cut off the way of their retreat, and did place his armies in the way of their retreat; and this did they do in the night-time, and got on their march beyond the robbers, so that on the morrow, when the robbers began their march, they were met by the armies of the Nephites, both in their front and in their rear. And the robbers which were on the south, were also cut off in their places of retreat. And all these things were done by command of Gidgiddoni. And there were many thousands which did yield themselves up prisoners unto the Nephites; and the remainder of them were slain; and their leader, Zenarihah, was taken, and hanged upon a tree, yea, even upon the top thereof, until he was dead. And when they had hanged him until he was dead, they did fell the tree to the earth, and did cry with a loud voice, saying, May the Lord preserve his people in righteousness and in holiness of heart, that they may cause to be fell to the earth all who shall seek to slay them because of power and secret combinations, even as this man hath been fell to the earth. And they did rejoice and cry again with one voice, saying, May the God of Abraham, and the God of Isaac, and the God of Jacob, protect this people in righteousness, so long as they shall call on the name of their God for protection. And it came to pass that they did break forth, all as one, in singing

The Palindrome: 26462

Line 36: "to the earth"

If we do so we will see the phrase “to the earth” occurring at 36 lines down, almost in identical places within the book denoting the importance of this number within this system. If we read this phrase correctly and apply the numerical keys as laid out in the beginning of this paper we will see that if we run the palindrome 26462 through our numerical keys we get the number 24842.

26462 “to the earth”
24842 “to the earth”

"to the earth"

0 1 2 3 4 5 6 7 8 9	=	26462
6 9 2 5 8 1 4 7 0 3		24842
3 2 1 0 9 8 7 6 5 4		

With this number we can calculate Hours Minutes and Seconds in the terms of navigation.

Note on mathematical probability: The spacing between these two pages is 198 pages. Here again we can calculate mathematical probability of a three word phrase occurring in identical lines between a pages spacing of 198. Also, 24,842 miles “to the earth” a number that is within a fraction of earths true circumference of the earth (+-50 miles) a remarkable and astonishing number in concert with navigation in the early part of navigational history.

PART SEVEN

Caveat Emptor

PREFACE.

To the Reader—

Modern Mormon Literature: "Gospel Principles"

"When a man has the manifestation from the Holy Ghost, it leaves an indelible impression on his soul, one that is not easily erased… Through the Holy Ghost the truth is woven into the very fiber and sinews of the body so that it cannot be forgotten…"

Gospel Principals

Ritualistic uses of substances are far more powerful than the common man could ever conceive, it literally takes decades to understand their psychological and life changing effects. This is how the early Mormons gained such a large following in such a short period of time.

Once again can see the emergent and the importance of the palindrome **26462** within the modern Mormon system as depicted on page **264** as the Lion and the Lamb. Always remembering these spiritual books of curiosity as works of art and painstakingly constructed to reflect the system of the original book in its whole.

Interestingly, if we look in the Modern Mormon Manual entitled: Gospel Principles, we will see some quite astonishing enigmatic anomalies. Some of which see quite shocking to say the least. We will start with the **264** key as found within this modern text.

If we look at page **264**, we can see the importance if this number and a pictorial rendition of the palindrome **26462**. The key to the whole of the Mormon Empire… we can look to other books, in which the number **26462** is held in great revere, and turn to this same page to see how other societies visualize the importance of this number.

Page 264: Detail from *Without Any Ire*, by Nancy Glazier-Koehler.
Page 276: Detail from mural by Dan Baxter
p. 282

If we look to the back of the book and the visual index (p. **282**) we will see the **264** keys neatly stacked on order. Including all three numbers of all three lines all neatly stacked (see the beginning of this paper for comparison).

264 132
276 143
282 151

If you go through the Mormon Manual: “Gospel Principles” page by page and scan the right hand edge of the page (end) for the em dash (—) you will find the following sequence; as found in order.

The first three em dashs (—) used at the end of a sentence within the MS Gospel Principles.

Joseph Smith—

drugs—

The Church of Jesus Christ of Latter-day Saints—

We can further refine our search to the **132** keys in conjunction with page numbers. And old printers trick, wherein significant numerical sequences are designated unique. For instance the number **26462** if broken in two gives us **264** and **462**. If we look at these two pages in the **1830** first ed Book of Mormon we see the three word phrase “**to the earth**” occurring on the exact same line in conjunction with the circumference of the earth.

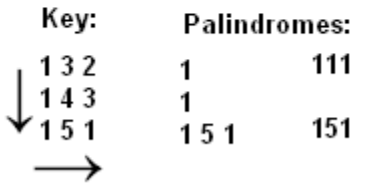
Likewise, utilizing the **132** Key we see two numbers corresponding with two pages that both employ the em dash (—). Like the “to the earth” **264-462** phrase abovementioned, two of the three em dash (—) cataloged below can also be found on the same exact line.

Page Number, Palindromes and Keys:

p. 69 —————————— Joseph Smith—

p. 111 ———————————— drugs—

p. 151 —— The Church of Jesus Christ of Latter-day Saints—



69 as an abstract palindrome 96

In truth I actually first found this encryption with the **132** keys and palindromes **111** and **151**. It’s a technique that is commonly used when scanning books that utilize numerical keys. As these numbers and coinciding pages can hold great significant within the scope of the encryption.

Once I found to corresponding em dash (—) on both pages I scanned the book page by page looking for other references to the em dash (—) that's how I put the whole of the encryption together.

Caveat Emptor: Here we can simply view the em dash (—) and one word to the left which is the most common way to read these encryption.

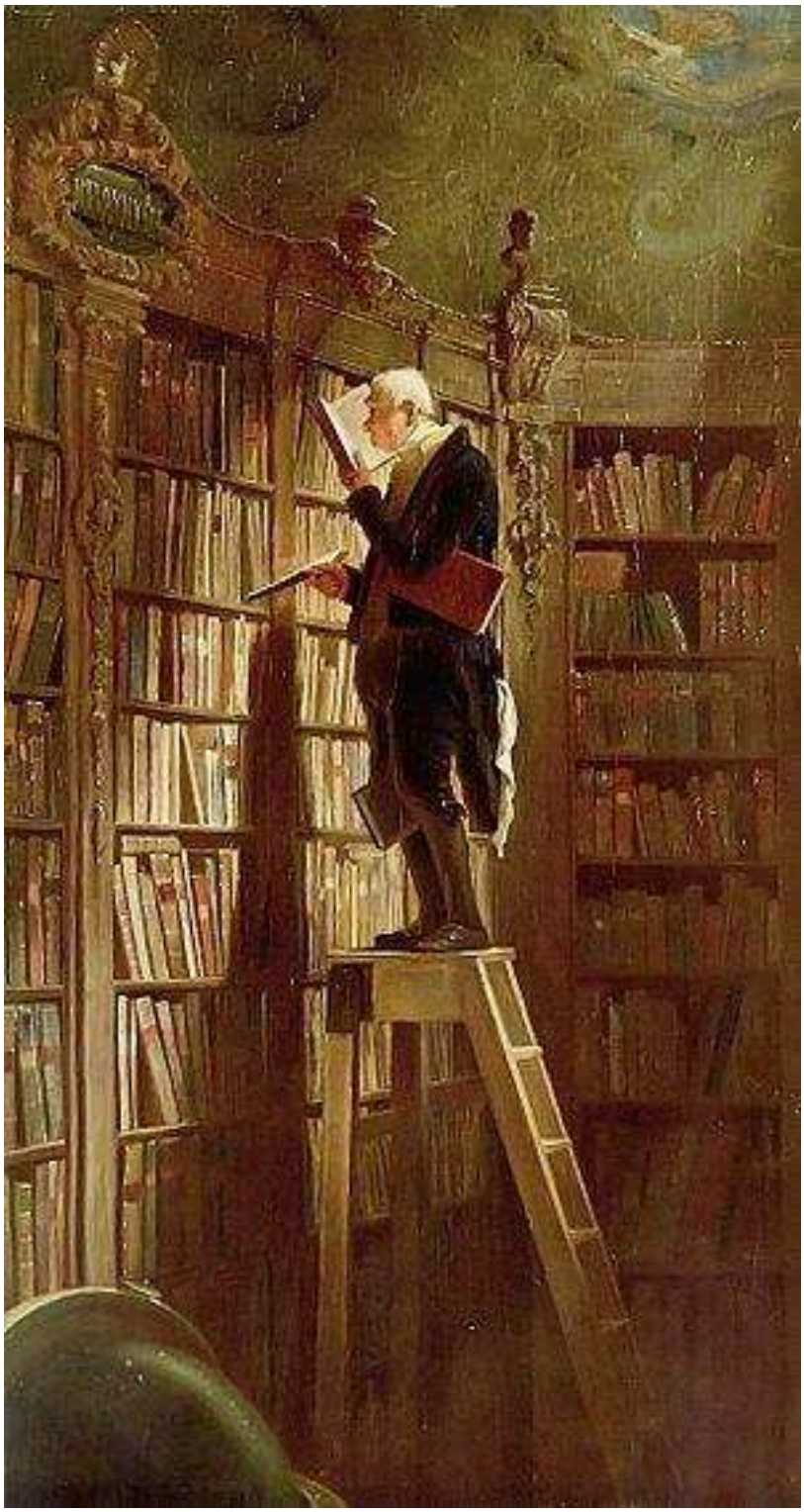
Page Number, Palindromes and Keys:

p. 69	Smith—
p. 111	drugs—
p. 151	Saints—

It is noted that this sequence is simply an enigmatic oddity of sorts; it is odd that we would find something of this nature within their manual pertaining to the use of drugs within the early history of the society, so this must not be over looked if we are to unravel the mystery that is these ciphers.

All one needs to do is to look for yourself.

End Note to the Layman



The Bookworm

My all-time favorite painting and or rendition of this type of study can be found in the 1850 painting entitled “The Bookworm”. Here we can see what appears to be a scholar in deep study cross-referencing material and or books. This is how the **Book of Mormon** reads, except for the fact that it’s a book that holds within it a number of different books that zig-zag hither and thither in an oddly mathematical fashion. Once you get the hang of how the book works you to will begin to see how the different pages and books interlock and form a complex encryption. It a scholarly study but anyone can pick it up with a little practice and a lot of patients.

As for the 1830 first ed when you figure it out you will start reading it with your fingers place within the book as markers, which is the most common and easiest way to read these types of books.

This paper does not cover the cross referring due to its abstract nature. Many would simply get lost and be unable to make the needed connection. Therefore I have simplified the **Ether 9 Key** and tried to prove it existence by paralleling it with other known works. Some will instantly see it for what it is while others will discard it as some kind of anomaly and or enigma. The logic is sound and the connections to the priesthoods of old and use of the cocoa plant as a spiritual bridging agent is historically accurate.

Cross referencing to the book itself is easy enough once you figure out how the book works. This paper doesn’t cover the cross referencing due to the fact that it is so abstract in nature. Thus would have only confused the layman. The attributes needed for cross referencing is included within this paper. One needs only to look to the abstract to see that which has always been hidden therein.

In order to really understand how this cipher functions and how other early chemist and scientist wrote and developed their own language one must study the different alchemist such as **Paracelsus**, , **John Dee**, **Thomas Vaughn**, **Cornelius Agrippa**, **Robert Fludd**, **Martin Ruland**, and a host of other alchemistical writes. Only then will you start making the needed connections as to how these ciphers function. It’s actually quite a fascinating study. I would begin by studding **C. G. Jungs** Collected Works on Alchemy, to which there are three to be exact (vol. 12 vol. 13 vol. 14) this will give the layman a sense of the important role the alchemist played in the history of the word and an insight into their strange and colorful language.

To the scholar, in hindsight, I would have to say that it was only a matter of time before someone wrote a paper disclosing the inner workings of these encryptions. These substances were completely legal when the book was being constructed and these formulas were only known to the extremely educated and the priesthood as a whole namely the Rosicrucian renowned for their alchemistical abilities and their relentless quest and unquenchable thirst for the **TRUTH** in the realm of **SCIENCE** and **NATURE**.

The Knights of the Morning Sun
Dixie State University
Annus MM

Disclaimer:

The production of this substance is highly illegal and should never be attempted by anyone. Furthermore, cocaine is a highly toxic and additive substance and should never be used in any form and or for any reason.

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